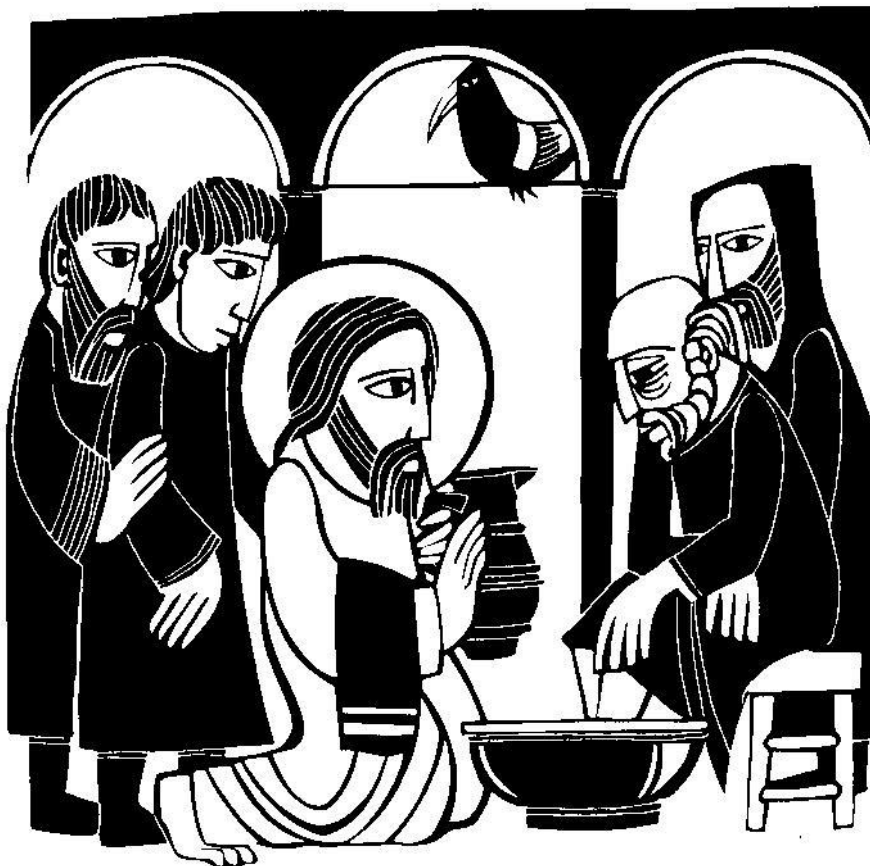


CHURCH OF THE EPIPHANY
MAUNDY THURSDAY
April 1, 2021 – 6:00pm

A time of quiet reflection or personal prayer is requested prior to service.



Jesus Washing the Feet of the Disciples—Martin Erspamer

PROCESSIONAL

There is a Green Hill Far Away

Hymn 167

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| ¹ There is a green hill far away,
outside a city wall,
where our dear Lord was crucified
who died to save us all. | ⁴ There was no other good enough
to pay the price of sin,
he only could unlock the gate
of heaven and let us in. |
| ² We may not know, we cannot tell,
what pains he had to bear,
but we believe it was for us
he hung and suffered there. | ⁵ O dearly, dearly has he loved!
and we must love him too,
and trust in his redeeming blood,
and try his works to do. |
| ³ He died that we might be forgiven,
he died to make us good,
that we might go at last to heaven,
saved by his precious blood. | |

*Celebrant
People*

Bless the Lord who forgives all our sins.
His mercy endures for ever.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

Trisagion

**Holy God
Holy and mighty
Holy Immortal One
Have mercy
Have mercy on us**

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THE COLLECT

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM*Psalm 78:1-2, 34-38*

All
Cantor **Do not forget the works of the Lord!**
Give ear, my people, to my teaching; incline your ear to the words of my mouth.
I will open my mouth in a parable and utter hidden lessons of the past.

All
Cantor **Do not forget the works of the Lord!**
When he slew them, then they sought him, repented and earnestly sought God.
They would remember that God was their rock,
God the Most High their redeemer.

All
Cantor **Do not forget the works of the Lord!**
Yet they deceived him with their mouths; they lied to him with their tongues.
For their hearts were not steadfast toward him;
they were not faithful to his covenant.

All
Cantor **Do not forget the works of the Lord!**
Yet he who is full of compassion forgave them their sin and spared them.
So often he held back his anger, and did not stir up all his rage.

All **Do not forget the works of the Lord!**

THE EPISTLE*1 Corinthians 11:23-26*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.
People **Thanks be to God.**

GOSPEL HYMN*Go to Dark Gethsemane*

Hymn 171

¹ Go to dark Gethsemane,
ye that feel the tempter's power;
Your Redeemer's conflict see,
watch with him one bitter hour;
Turn not from his griefs away,
Learn of Jesus Christ to pray.

² Follow to the judgment hall;
view the Lord of life arraigned;
O the wormwood and gall!
O the pangs his souls sustained!
Shun not suffering, shame, or loss;
Learn of him to bear the cross.

³ Calvary's mournful mountain climb;
There, adoring at his feet,
mark the miracle of time,
God's own sacrifice complete;
"It is finished!" hear him cry;
Learn of Jesus Christ to die.

THE GOSPEL*John 13:1-17, 31b-35***Celebrant
People****The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.**

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

**Celebrant
People****The Gospel of the Lord.
Praise to you, Lord Christ.****SERMON**

Fr. Stace Tafoya

OFFERTORY*Zion, Praise Thy Savior, Singing*

Hymn 320

¹ Zion, praise thy Savior, singing
hymns with exultation ringing,
praise thy King and Shepherd true.
Honor Christ, thy voice upraising,
who surpasseth all thy praising;
never canst thou reach his due.

² Let the Bread, life-giving, living,
be our theme of glad thanksgiving,
now in truth before thee set;
as of old the Lord provided
when the twelve, divinely guided,
at the holy table met.

³ What he did, at supper seated,
Christ ordained to be repeated,
his memorial ne'er to cease;
his command for guidance taking,
bread and wine we hallow, making
thus our sacrifice of peace.

⁴ Full and clear sing out thy praising,
gracious hymns of joy upraising
in thy heart and soul today;
for today the new oblation
of the new King's revelations
bids us feast in glad array.

DOXOLOGY Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

HOLY COMMUNION

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.**

Hymn S-130

**Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Hymn S-147

**All Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Hymn S-164

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Behold the Lamb

3 The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

4 And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

~ 6 ~

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

STRIPPING OF THE ALTAR

Ah, Holy Jesus, How Hast Thou Offended

Hymn 158

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| <p>¹ Ah, holy Jesus, how hast thou offended,
that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.</p> <p>² Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee:
I crucified thee.</p> <p>³ Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.</p> | <p>⁴ For me, kind Jesus, was thy incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.</p> <p>⁵ Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving,
not my deserving.</p> |
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PROCESSION TO THE CHAPEL

Abide With Me

Hymn 662

- ¹ Abide with me: fast falls the eventide;
The darkness deepens; Lord, with me abide:
When other helpers fail and comforts flee,
help of the helpless, O abide with me.
- ² I need thy presence every passing hour;
What but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.
- ³ I fear no foe, with thee at hand to bless;
Ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.
- ⁴ Hold thou thy cross before my closing eyes;
Shine through the gloom, and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.