

**CHURCH OF THE EPIPHANY**  
**THE FIFTH SUNDAY AFTER PENTECOST**  
**June 27, 2021 – 9:30am**



*Jesus Raises Jairus' Daughter—Yelena Cherkasova*

**PROCESSIONAL**

*Not Here for High and Holy Things*

Hymn 9

- |  |  |
|--|--|
| <p><sup>1</sup> Not here for high and holy things<br/>we render thanks to thee,<br/>but for the common things<br/>of earth, the purple pageantry<br/>of dawning and of dying days,<br/>the splendor of the sea,</p> <p><sup>2</sup> the royal robes of autumn moors,<br/>the golden gates of spring,<br/>the velvet of soft summer nights,<br/>the silver glistening<br/>of all the million million stars,<br/>the silent song they sing,</p> <p><sup>3</sup> of faith and hope and love undimmed,<br/>undying still through death,<br/>the resurrection of the world,<br/>what time there comes the breath<br/>of dawn that rustles through the trees,<br/>and that clear voice that saith:</p> | <p><sup>4</sup> Awake, awake to love and work!<br/>The lark is in the sky,<br/>the fields are wet with diamond dew,<br/>the worlds awake to cry<br/>their blessings on the Lord of life,<br/>as he goes meekly by.</p> <p><sup>5</sup> Come, let thy voice be one with theirs,<br/>shout with their shout of praise;<br/>see how the giant sun soars up,<br/>great lord of years and days!<br/>So let the love of Jesus come<br/>and set thy soul ablaze,</p> <p><sup>6</sup> to give and give, and give again,<br/>what God hath given thee;<br/>to spend thyself nor count the cost;<br/>to serve right gloriously<br/>the God who gave all worlds that are,<br/>and all that are to be.</p> |
|--|--|

*Celebrant*  
**People**

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA**

*All Glory Be to God on High*

Hymn 421

<sup>1</sup> All glory be to God on high,  
and peace on earth from heaven,  
and God's good will unfailingly  
be to all people given.  
We bless, we worship you, we raise  
for your great glory thanks and praise,  
O God, Almighty Father.

<sup>3</sup> You only are the Holy One,  
who came for our salvation,  
and only you are God's true Son,  
who was before creation.  
You, only, Christ, as Lord we own  
and, with the Spirit, you alone  
share in the Father's glory.

<sup>2</sup> O Lamb of God, Lord Jesus Christ,  
whom God the Father gave us,  
who for the world was sacrificed  
upon the cross to save us;  
and, as you sit at God's right hand  
and we for judgment there must stand,  
have mercy, Lord, upon us.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST LESSON**

*2 Samuel 1:1, 17-27*

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen!  
Tell it not in Gath,  
proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!

For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

*Lector*           The Word of the Lord.  
**People**           **Thanks be to God.**

**THE PSALM**

*Psalm 130*

**All**               **With the Lord there is mercy, and fullness of redemption.**  
*Cantor*       Out of the depths I cry to you, O Lord; Lord, hear my voice!  
O let your ears be attentive to the sound of my pleadings.

**All**               **With the Lord there is mercy, and fullness of redemption.**  
*Cantor*       If you, O Lord, should mark iniquities, Lord, who could stand?  
But with you is found forgiveness, that you may be revered.

**All**               **With the Lord there is mercy, and fullness of redemption.**  
*Cantor*       I long for you, O Lord, my soul longs for his word.  
My soul hopes in the Lord more than watchmen for daybreak.  
Let Israel hope for the Lord.

**All**               **With the Lord there is mercy, and fullness of redemption.**  
*Cantor*       For with the Lord there is mercy, in him is plentiful redemption.  
It is he who will redeem Israel from all its iniquities.

**All**               **With the Lord there is mercy, and fullness of redemption.**

**THE EPISTLE**

*2 Corinthians 8:7-15*

As you excel in everything— in faith, in speech, in knowledge, in utmost eagerness, and in our love for you— so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has— not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

*Lector*            The Word of the Lord.  
**People**            **Thanks be to God.**

**GOSPEL HYMN**

*Christ is Made the Sure Foundation*

Hymn 518

<sup>1</sup> Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the church in one;  
holy Zion's help for ever,  
and her confidence alone.

<sup>3</sup> To this temple, where we call thee,  
come, O Lord of hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls always.

<sup>2</sup> All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

<sup>4</sup> Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

**THE GOSPEL**

*Mark 5:21-43*

*Celebrant*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
**People**            **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about

Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Celebrant* The Gospel of the Lord.  
**People** Praise to you, Lord Christ.

**SERMON** Fr. Stace Tafoya

**THE NICENE CREED** BPC 358

**All** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** BCP 392

*Leader* In peace, we pray to you, Lord God. *Silence*

**All** For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
**All** **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
**All** **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
**All** **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
**All** **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop, and Kym our Bishop; and for all bishops and other ministers;  
**All** **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation. *Silence*

**All** Hear us, Lord;  
**For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life. *Silence*

**All** We will exalt you, O God our King;  
**And praise your Name forever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

**All** Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

*Celebrant* Let us confess our sins against God and our neighbor. *Silence*

**All** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Celebrant* The peace of the Lord be always with you.  
**People** **And also with you.**

**OFFERTORY**

*Christ Be In My Waking*

1 Christ be in my waking  
As the sun is rising  
In my day of working  
With me ev'ry hour  
Christ be in my resting  
As the day is ending  
Calming and refreshing  
Watching through the night

2 Christ be in my thinking  
And my understanding  
Guarding me from evil  
Walking in the light  
Christ be in my speaking  
Every word a blessing  
Pure and not deceiving  
Grace to all who hear

**Jesus this is my devotion  
All my life to know You  
Ev'ry day to walk with You  
Saviour You're my deepest longing  
You're the One I live for  
Teach me Lord to walk with You**

3 Christ be in my gladness  
For the joy of living  
Thankful for the goodness  
Of the Father's hand  
Christ be in my sorrow  
In my day of darkness  
Knowing that I follow  
In the steps He trod

4 Christ when hope has faded  
Nothing left to cling to  
Every pleasure jaded  
Every well is dry  
Christ the loving Shepherd  
Draws me with His kindness  
Leads me from the desert  
To the streams of life

Simon Brading | Stuart Townend  
© 2011 Thankyou Music (Admin. by Capitol CMG Publishing)  
For use solely with the SongSelect Terms of Use. All rights reserved.  
www.ccli.com  
CCLI Song # 6011239; CCLI License # 1054396

**DOXOLOGY**

**Praise God from whom all blessings flow; Praise Him all creatures here below;  
Praise Him above ye heavenly hosts: Praise Father, Son, and Holy Ghost. Amen.**

**HOLY COMMUNION**

*Celebrant* The Lord be with you.  
**People** **And also with you.**

*Celebrant* Lift up your hearts.  
**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
**People** **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All**

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

Hymn S-146

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**All**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Alleluia, Christ our Passover is sacrificed for us, therefore let us keep the feast;  
Blood of Christ, shed for us, take in remembrance of Him, in remembrance of Him.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION MUSIC**

*Yet Not I But Through Christ In Me*

<sup>1</sup> What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy my righteousness and freedom  
My steadfast love my deep and boundless peace

**To this I hold my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine I can sing all is mine  
Yet not I but through Christ in me**

<sup>2</sup> The night is dark but I am not forsaken  
For by my side the Saviour he will stay  
I labour on in weakness and rejoicing  
For in my need his power is displayed

**To this I hold my Shepherd will defend me  
Through the deepest valley he will lead  
Oh the night has been won and I shall overcome  
Yet not I but through Christ in me**

<sup>3</sup> No fate I dread I know I am forgiven  
The future sure the price it has been paid  
For Jesus bled and suffered for my pardon  
And he was raised to overthrow the grave

**To this I hold my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released I can sing I am free  
Yet not I but through Christ in me**

<sup>4</sup> With every breath I long to follow Jesus  
For he has said that he will bring me home  
And day by day I know he will renew me  
Until I stand with joy before the throne

To this I hold my hope is only Jesus  
All the glory evermore to him  
When the race is complete still my lips shall repeat  
Yet not I but through Christ in me

When the race is complete still my lips shall repeat  
Yet not I but through Christ in me  
Yet not I but through Christ in me

Jonny Robinson | Michael Farren | Rich Thompson  
© 2018 CityAight Music (Admin. by Capitol CMG Publishing (Integrity Music, David C Cook))  
Farren Love And War Publishing (Admin. by Capitol CMG Publishing (Integrity Music, David C Cook))  
Integrity's Alleluia! Music (Admin. by Capitol CMG Publishing (Integrity Music, David C Cook))  
For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com  
CCLI License # 1054396; CCLI Song # 7121852

*Celebrant* Let us pray.

**All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**RECESSIONAL**

*Take My Life and Let It Be*

Hymn 707

<sup>1</sup> Take my life, and let it be  
consecrated, Lord, to thee;  
Take my moments and my days,  
let them flow in ceaseless praise.  
Take my hands, and let them move  
at the impulse of thy love;  
Take my heart, it is thine own;  
it shall be thy royal throne.

<sup>2</sup> Take my voice, and let me sing  
always, only, for my King;  
Take my intellect, and use  
every power as thou shalt choose.  
Take my will and make it thine;  
it shall be no longer mine.  
Take myself, and I will be  
ever, only, all for thee.