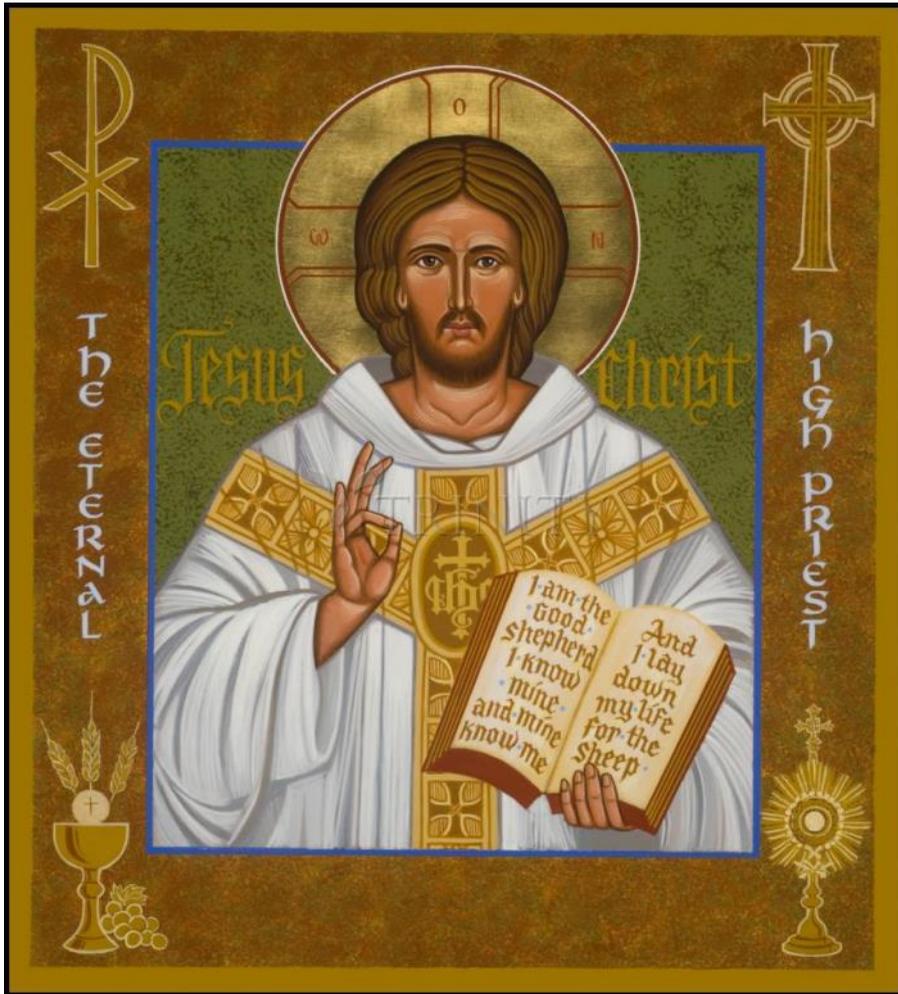


CHURCH OF THE EPIPHANY



TWENTY-FIRST SUNDAY AFTER PENTECOST
October 17, 2021—10:30 am

CHURCH OF THE EPIPHANY

100 Colorado Blvd.
Denver, CO 80206
epiphanydenver.org

Rector
Fr. Stace Timothy Tafoya
303-229-0208

Office
office@epiphanydenver.org
303-321-0813

A Note To Our Guests:

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist! You are also invited to sign a pew card.

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,
The People of Church of the Epiphany

WORSHIP SCHEDULE

Holy Eucharist (Rite I)—Sunday 8:00 a.m.
Holy Eucharist (Rite II)—Sunday 10:30 a.m.

Morning Prayer via Zoom
Tuesday and Thursday 7:00 a.m.

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 17, 2021

Holy Eucharist - Rite II - 9:30 am

A time of quiet reflection or personal prayer is requested prior to the service.

| | | |
|----------------------------|--|------------|
| PROCESSIONAL | <i>God is Love, Let Heaven Adore Him</i> | Hymn 379 |
| OPENING ACCLAMATION | | BCP 355 |
| GLORIA | <i>Glory to God</i> | Hymn S-280 |

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON *Isaiah 53:4-12*

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
 Who could have imagined his future?
 For he was cut off from the land of the living,
 stricken for the transgression of my people.
 They made his grave with the wicked
 and his tomb with the rich,
 although he had done no violence,
 and there was no deceit in his mouth.
 Yet it was the will of the LORD to crush him with pain.
 When you make his life an offering for sin,
 he shall see his offspring, and shall prolong his days;
 through him the will of the LORD shall prosper.
 Out of his anguish he shall see light;
 he shall find satisfaction through his knowledge.
 The righteous one, my servant, shall make many righteous,
 and he shall bear their iniquities.
 Therefore I will allot him a portion with the great,
 and he shall divide the spoil with the strong;
 because he poured out himself to death,
 and was numbered with the transgressors;
 yet he bore the sin of many,
 and made intercession for the transgressors.

Lector
People

The Word of the Lord.
Thanks be to God.

THE PSALM

Psalm 91:9-16

- ⁹ Because you have made the LORD your refuge, *
 and the Most High your habitation,
- ¹⁰ There shall no evil happen to you, *
 neither shall any plague come near your dwelling.
- ¹¹ For he shall give his angels charge over you, *
 to keep you in all your ways.
- ¹² They shall bear you in their hands, *
 lest you dash your foot against a stone.
- ¹³ You shall tread upon the lion and adder; *
 you shall trample the young lion and the serpent under your feet.
- ¹⁴ Because he is bound to me in love,
 therefore will I deliver him; *
 I will protect him, because he knows my Name.

- ¹⁵ He shall call upon me, and I will answer him; *
 I am with him in trouble;
 I will rescue him and bring him to honor.
- ¹⁶ With long life will I satisfy him, *
 and show him my salvation.

All **Glory to the Father, and to the Son, and to the Holy Spirit.**
As it was in the beginning, is now, and will be forever. Amen.

THE EPISTLE

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
 today I have begotten you”;

as he says also in another place,

“You are a priest forever,
 according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord
People **Thanks be to God.**

GOSPEL HYMN

King of Glory, King of Peace

Hymn 382

THE GOSPEL

Mark 10:35-45

Lector The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Lector The Gospel of the Lord.
People **Praise to you, Lord Christ.**

| | | |
|--------------------------------|---|--------------|
| SERMON | Fr. Stace Tafoya | |
| THE NICENE CREED | | BCP 358 |
| PRAYERS OF THE PEOPLE | | BCP 388 |
| THE PEACE | | |
| OFFERTORY SPECIAL MUSIC | <i>One Thing Remains</i> | Megan Rennie |
| DOXOLOGY | Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above ye heavenly hosts: Praise Father, Son, and Holy Ghost. Amen. | |
| GREAT THANKSGIVING | | BCP 361 |
| SANCTUS | | Hymn S-125 |
| GREAT AMEN | | Hymn S-146 |

FRACTION ANTHEM

Belmont

**Alleluia,
Christ our Passover is sacrificed for us, therefore let us keep the feast;
Blood of Christ, shed for us,
take in remembrance of Him, in remembrance of Him.**

COMMUNION MUSIC

When I Survey the Wondrous Cross

Hymn 474

POST COMMUNION PRAYER

BCP 365

RECESSIONAL

Alleluia, Sing to Jesus

Hymn 460

— Hymn & Verse of the Month —

Alleluia! Sing to Jesus

Hymn 460

¹ Alleluia! Sing to Jesus!
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone;
Hark! The songs of peaceful Zion
Thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by His blood.

² Alleluia! Not as orphans
Are we left in sorrow now;
Alleluia! He is near us,
Faith believes, nor questions how:
Though the cloud from sight received Him,
When the forty days were o'er,
Shall our hearts forget His promise,
"I am with you evermore"?

³ Alleluia! Bread of Heaven,
thou on earth our food, our stay!
Alleluia! Here the sinful
Flee to thee from day to day:
Intercessor, friend of sinners,
Earth's redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

⁴ Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! Born of Mary,
Earth thy footstool, heaven thy throne:
thou within the veil hast entered,
Robed in flesh, our great high priest:
thou on earth both priest and victim
In the eucharistic feast.

⁵ Alleluia! sing to Jesus!
his the scepter his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of holy Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Colossians 1:19-20

For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*We are a community of discipleship, healing and worship.
We are committed to God, one another and
the transformation of the world in Jesus Christ.*

NEWS

Fall Sunday School—October 3rd to November 21st

Teen & Adult Class—Join us for in-person classes from 9:30-10:15am to discuss *The Imitation of Christ*. Outside reading is encouraged but not necessary; each class will be self contained.

Elementary Age—Fr. Stace will check-in with elementary kids over Zoom from 9:15-9:30am to discuss what they've been reading in the Biblical literacy program.

COVID Delta Variant—We ask that all unvaccinated people wear masks inside the church. Anyone who is medically compromised or lives or works with vulnerable people is also encouraged to mask up.

Hymn & Verse of the Month—Pick up your bookmark in the commons!

Alleluia, Sing to Jesus—Hymn 460

Colossians 1:19-20 — For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Spiritual Formation—Suggested Calendar for the week of October 17th

| | | | | |
|---|--|---|--|---|
| <i>The Story Bible</i> (Engelbrecht) Ages 2-8 | <i>The Child's Story Bible</i> (Vos) Ages 9 and Up | <i>Growth in the Word</i> (Shafer) Grades 7-12 | <i>Experiencing the Presence of God</i> (Tozer) | <i>The Imitation of Christ with Commentary</i> (à Kempis/Billy) |
| Suggested pace: about 2-4 stories per week | Suggested pace: about 4-6 chapters per week | Suggested pace: about one lesson per week | Suggested pace: about one chapter every 2 weeks | Suggested pace: about 3 chapters per week |
| <i>The Lord Makes Samson Strong, Ruth Goes Home with Naomi, A Blessing for Ruth</i> | <i>Death of Aaron, Brass Snake, God Gives Victory, Balaam Displeases a Frightened King, Last Days of Moses</i> | Chapter 4 <i>Narrative Study of Philemon</i> Step 2 | Chapter 5 (continued) | Book 2: 7. <i>Of Loving Jesus Above All Else</i> , 8. <i>Friendship with Jesus</i> , 9. <i>Of Emptiness</i> |