

# CHURCH OF THE EPIPHANY



**TWENTY-SECOND SUNDAY**  
**AFTER PENTECOST**  
**October 24, 2021—10:30 am**

## **CHURCH OF THE EPIPHANY**

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### *A Note To Our Guests:*

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist! You are also invited to sign a pew card.

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,  
*The People of Church of the Epiphany*

## **WORSHIP SCHEDULE**

Holy Eucharist (Rite I)—Sunday 8:00 a.m.  
Holy Eucharist (Rite II)—Sunday 10:30 a.m.

Morning Prayer via Zoom  
Tuesday and Thursday 7:00 a.m.

# THE TWENTY-SECOND SUNDAY AFTER PENTECOST

October 24, 2021

Holy Eucharist - Rite II - 9:30 am

*A time of quiet reflection or personal prayer is requested prior to the service.*

<b>PROCESSIONAL</b>	<i>I Sing the Almighty Power of God</i>	Hymn 398
<b>OPENING ACCLAMATION</b>		BCP 355
<b>GLORIA</b>	<i>Glory to God</i>	Hymn S-280

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST LESSON *Jeremiah 31:7-9*

Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;

proclaim, give praise, and say,

“Save, O Lord, your people,  
the remnant of Israel.”

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,

among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

*Lector*      The Word of the Lord.  
**People**      **Thanks be to God.**

**THE PSALM**

*Psalm 126*

- <sup>1</sup> When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.
- <sup>2</sup> Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- <sup>3</sup> Then they said among the nations, \*  
“The LORD has done great things for them.”
- <sup>4</sup> The LORD has done great things for us, \*  
and we are glad indeed.
- <sup>5</sup> Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.
- <sup>6</sup> Those who sowed with tears \*  
will reap with songs of joy.
- <sup>7</sup> Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

**All**      **Glory to the Father, and to the Son, and to the Holy Spirit.**  
**As it was in the beginning, is now, and will be forever. Amen.**

**THE EPISTLE**

*Hebrews 7:23-28*

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his

own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Lector*      The Word of the Lord  
**People**      **Thanks be to God.**

**GOSPEL HYMN**

*Yet Not I But Through Christ in Me*

<sup>1</sup> What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy my righteousness and freedom  
My steadfast love my deep and boundless peace

*To this I hold my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine I can sing all is mine  
Yet not I but through Christ in me*

<sup>2</sup> The night is dark but I am not forsaken  
For by my side the Saviour he will stay  
I labour on in weakness and rejoicing  
For in my need his power is displayed

*To this I hold my Shepherd will defend me  
Through the deepest valley he will lead  
Oh the night has been won and I shall overcome  
Yet not I but through Christ in me*

<sup>3</sup> No fate I dread I know I am forgiven  
The future sure the price it has been paid  
For Jesus bled and suffered for my pardon  
And he was raised to overthrow the grave

*To this I hold my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released I can sing I am free  
Yet not I but through Christ in me*

<sup>4</sup> With every breath I long to follow Jesus  
For he has said that he will bring me home  
And day by day I know he will renew me  
Until I stand with joy before the throne

*To this I hold my hope is only Jesus  
All the glory evermore to him  
When the race is complete  
still my lips shall repeat  
Yet not I but through Christ in me*

*When the race is complete  
still my lips shall repeat  
Yet not I but through Christ in me  
Yet not I but through Christ in me*

Jonny Robinson | Michael Farren | Rich Thompson  
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## THE GOSPEL

*Mark 10:46-52*

*Lector* The Holy Gospel of our Lord Jesus Christ according to Mark.  
**People** **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

*Lector* The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

## SERMON

Fr. Stace Tafoya

## THE NICENE CREED

BCP 358

## PRAYERS OF THE PEOPLE

BCP 388

## THE PEACE

## OFFERTORY MUSIC

*The Wondrous Mystery*

- <sup>1</sup> The wondrous mystery of boundless grace divine  
The Son became the Servant of us all  
The fullness of our God in frail humanity  
Obedient to death upon a cross

**Lifted to the highest place**  
**Given the name above all names**  
**That at the name of Jesus every knee should bow**  
**Every power and every throne**  
**Heaven above and earth below**  
**Ev’ry tongue confessing Christ the Lord**

- <sup>2</sup> So let us walk this path of Christ’s humility  
And place each other’s needs above our own  
One heart one mind one love in glorious unity  
That shines His radiant light throughout the earth

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**DOXOLOGY**

**Praise God from whom all blessings flow; Praise Him all creatures here below;  
Praise Him above ye heavenly hosts: Praise Father, Son, and Holy Ghost. Amen.**

**GREAT THANKSGIVING**

BCP 361

**SANCTUS**

Hymn S-125

**GREAT AMEN**

Hymn S-146

**FRACTION ANTHEM**

Belmont

**Alleluia,**

**Christ our Passover is sacrificed for us, therefore let us keep the feast;  
Blood of Christ, shed for us,  
take in remembrance of Him, in remembrance of Him.**

**COMMUNION MUSIC**

*Is He Worthy?*

<sup>1</sup> Do you feel the world is broken—We do  
Do you feel the shadows deepen—We do  
But do you know that all the dark  
Won't stop the light from getting through—We do  
Do you wish that you could see it all made new  
We do

<sup>2</sup> Is all creation groaning—It is  
Is a new creation coming—It is  
Is the glory of the Lord  
To be the light within our midst—It is  
Is it good that we remind ourselves of this  
It is

**Is anyone worthy? Is anyone whole?  
Is anyone able to break the seal  
and open the scroll?  
The Lion of Judah who conquered the grave  
He is David's Root  
And the Lamb who died to ransom the slave  
Is He worthy? Is He worthy?  
Of all blessing and honor and glory  
Is He worthy of this—He is**

<sup>3</sup> Does the Father truly love us—He does  
Does the Spirit move among us—He does  
And does Jesus our Messiah  
Hold forever those He loves—He does  
Does our God intend to dwell again with us  
He does

**Is anyone worthy? Is anyone whole?  
Is anyone able to break the seal  
and open the scroll?  
The Lion of Judah who conquered the grave  
He is David's Root  
And the Lamb who died to ransom the slave  
From ev'ry people and tribe  
every nation and tongue  
He has made us a kingdom and priests  
To God to reign with the Son  
Is He worthy? Is He worthy?  
Of all blessing and honor and glory  
Is He worthy? Is He worthy?  
Is He worthy of this? —He is.**

Andrew Peterson | Ben Shive  
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**POST COMMUNION PRAYER**

BCP 365

**RECESSIONAL**

*Praise, My Soul, the King of Heaven*

Hymn 410

*We are a community of discipleship, healing and worship.  
We are committed to God, one another and  
the transformation of the world in Jesus Christ.*

## NEWS

### Fall Sunday School—October 3<sup>rd</sup> to November 21<sup>st</sup>

**Teen & Adult Class**—Join us for in-person classes from 9:30-10:15am to discuss *The Imitation of Christ*. Outside reading is encouraged but not necessary; each class will be self contained.

**Elementary Age**—Fr. Stace will check-in with elementary kids over Zoom from 9:15-9:30am to discuss what they've been reading in the Biblical literacy program.  
Use Zoom ID: 950 217 2940

**COVID Delta Variant**—We ask that all unvaccinated people wear masks inside the church. Anyone who is medically compromised or lives or works with vulnerable people is also encouraged to mask up.

**Hymn & Verse of the Month**—Pick up your bookmark in the commons!

*Alleluia, Sing to Jesus*—Hymn 460

**Colossians 1:19-20** — For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

**King Soopers Rewards**—Epiphany earned \$394.78 for the 3rd quarter from parishioner's King Soopers shopping. Let Grace-Ann know if you would like info about joining this program.

### Spiritual Formation—Suggested Calendar for the week of October 24<sup>th</sup>

<i>The Story Bible</i> (Engelbrecht) Ages 2-8	<i>The Child's Story Bible</i> (Vos) Ages 9 and Up	<i>Growth in the Word</i> (Shafer) Grades 7-12	<i>Experiencing the Presence of God</i> (Tozer)	<i>The Imitation of Christ with Commentary</i> (àKempis/Billy)
Suggested pace: about 2-4 stories per week	Suggested pace: about 4-6 chapters per week	Suggested pace: about one lesson per week	Suggested pace: about one chapter every 2 weeks	Suggested pace: about 3 chapters per week
<i>Hannah's Prayer, God's Promise, God Calls Samuel, Saul Becomes King</i>	<i>Cannan at Last, A Victory &amp; a Defeat, How Trickery Overthrew Ai &amp; Saved Gibeon, When Night was Late</i>	Chapter 4 <i>Narrative Study of Philemon</i> Step 3	Chapter 6 <i>The Nature of God's Presence Among Men</i>	<i>10. Of Gratitude for God's Grace, 11. Of the Few Who Love Jesus' Cross, 12. Of the Royal Road of the Holy Cross</i>