

CHURCH OF THE EPIPHANY



SECOND SUNDAY AFTER THE EPIPHANY
January 16, 2022—10:30 am

CHURCH OF THE EPIPHANY

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A Note To Our Guests:

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist! You are also invited to sign a pew card.

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,
The People of Church of the Epiphany

WORSHIP SCHEDULE

Holy Eucharist (Rite I)—Sunday 8:00 a.m.
Holy Eucharist (Rite II)—Sunday 10:30 a.m.

Morning Prayer via Zoom
Tuesday and Thursday 7:00 a.m.

THE SECOND SUNDAY AFTER THE EPIPHANY

January 16, 2022

Holy Eucharist - Rite II - 10:30 am

A time of quiet reflection or personal prayer is requested prior to the service.

CALL TO WORSHIP	Canticle 11: <i>The Third Song of Isaiah</i>	Hymn S-223
PROCESSIONAL	<i>O Zion, Tune Thy Voice</i>	Hymn 543
OPENING ACCLAMATION		BCP 355
GLORIA	<i>Glory to God in the Highest</i>	Hymn S-280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

FIRST LESSON

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Lector
People The Word of the Lord.
Thanks be to God.

THE PSALM

Psalm 36:5-10

- ⁵ Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- ⁶ Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- ⁷ How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- ⁸ They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- ⁹ For with you is the well of life, *
and in your light we see light.
- ¹⁰ Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

All **Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now and will be for ever. Amen.**

THE EPISTLE

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance

	of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.	
	<i>Lector</i> People	The Word of the Lord Thanks be to God.
GOSPEL HYMN	<i>Let All Mortal Flesh Keep Silence</i>	Hymn 324
THE GOSPEL	<i>John 2:1-11</i>	
	<i>Lector</i> People	The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.
	<p>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.</p>	
	<i>Lector</i> People	The Gospel of the Lord. Praise to you, Lord Christ.
SERMON	Fr. Chuck Reischman	
THE NICENE CREED	BCP 358	
PRAYERS OF THE PEOPLE	BCP 392	
THE PEACE		

OFFERTORY	<i>May the Peoples Praise You</i>	
	¹ You have called us out of darkest night Into Your glorious light That we may sing the wonders of The risen Christ	⁴ May the seeds of mercy grow in us For those who have not heard May songs of praise build lives of grace To spread Your Word
	² May our every breath retell the grace That broke into our strife With boundless love and deepest joy With endless life	⁵ This our holy priv’lege to declare Your praises and Your name To every nation tribe and tongue Your church proclaims
	May the peoples praise You Let the nations be glad All Your blessing comes That we may praise May praise the Name of Jesus	⁶ Holy Holy is the Lord Almighty Worthy worthy is the Lamb who was slain Holy Holy is the Lord Almighty All creation praise Your glorious Name
	³ All the earth is Yours and all within Each harvest is Your own And from Your hand we give to You To make Christ known	<small>David Zimmer Ed Cash Keith Getty Kristyn Getty Stuart Townend © 2016 Allotrop Music (Admin. by Capitol CMG Publishing) Getty Music Publishing (Admin. by Music Services, Inc.) Townend Songs (Admin. by Music Services, Inc.) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 1054396; CCLI Song # 7063739</small>
DOXOLOGY	Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above ye heavenly hosts: Praise Father, Son, and Holy Ghost. Amen.	
GREAT THANKSGIVING	BCP 367	
SANCTUS	Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.	
GREAT AMEN	Hymn S-146	
FRACTION ANTHEM	Belmont	
	All Sing	Alleluia, Christ our Passover is sacrificed for us, therefore let us keep the feast; Blood of Christ, shed for us, take in remembrance of Him.

COMMUNION MUSIC *Be Not Afraid*

¹ You shall cross the barren desert,
but you shall not die of thirst.
You shall wander far in safety
though you do not know the way.
You shall speak your words in foreign lands
and all will understand.
You shall see the face of God and live.

**Be not afraid.
I go before you always.
Come, follow me,
and I will give you rest.**

² If you pass through raging waters
in the sea, you shall not drown.
If you walk amid the burning flames,
you shall not be harmed.
If you stand before the pow’r of hell
and death is at your side,
know that I am with you through it all.

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915-1992
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POST COMMUNION PRAYER BCP 365

RECESSIONAL *In Christ Alone*

¹ In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

² In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

³ There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin’s curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

⁴ No guilt in life no fear in death
This is the power of Christ in me
From life’s first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I’ll stand

Keith Getty, Stuart Townend
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*We are a community of discipleship, healing and worship.
We are committed to God, one another and
the transformation of the world in Jesus Christ.*

NEWS

COVID Mask Mandate—In keeping with the Denver’s city order, we are once again requiring face coverings in the building for all attendees, regardless of vaccination status

Sunday School—Christian education will resume on TODAY with Fr. Stace Zooming with the kids at 9:15 and adults & teens meeting at 9:30 to discuss the Minor Prophets.

Spiritual Formation—Suggested Calendar for the week of January 16 th				
<i>The Story Bible</i> (Engelbrecht) Ages 2-8	<i>The Child’s Story Bible</i> (Vos) Ages 9 and Up	<i>Growth in the Word</i> (Shafer) Grades 7-12	<i>Experiencing the Presence of God</i> (Tozer)	<i>The Imitation of Christ with Commentary</i> (àKempis/Billy)
Suggested pace: about 2-4 stories per week	Suggested pace: about 4-6 chapters per week	Suggested pace: about one lesson per week	Suggested pace: about one chapter every 2 weeks	Suggested pace: about 3 chapters per week
<i>Jesus Changes Water into Wine, Jesus Clears the Temple, Jesus Teaches Nicodemus, Jesus & the Samaritan Woman</i>	<i>Jonah the Unwilling Prophet, Stories About the Two Kingdoms, “Here I Am, Send Me”, The End of the Kingdom of Israel</i>	Lesson 10	Chapter 12 <i>Our Mutual Fellowship in God’s Presence</i>	<i>Book 3</i> 34: <i>That the person who loves God...</i> , 35: <i>That there is no freedom from temptation...</i> , 36. <i>That you should not worry...</i>