

CHURCH OF THE EPIPHANY



THIRD SUNDAY AFTER THE EPIPHANY
January 23, 2022—10:30 am

CHURCH OF THE EPIPHANY

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A Note To Our Guests:

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist! You are also invited to sign a pew card.

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,
The People of Church of the Epiphany

WORSHIP SCHEDULE

Holy Eucharist (Rite I)—Sunday 8:00 a.m.
Holy Eucharist (Rite II)—Sunday 10:30 a.m.

Morning Prayer via Zoom
Tuesday and Thursday 7:00 a.m.

THE THIRD SUNDAY AFTER THE EPIPHANY

January 23, 2022

Holy Eucharist - Rite II - 10:30 am

A time of quiet reflection or personal prayer is requested prior to the service.

CALL TO WORSHIP Canticle 11: *The Third Song of Isaiah* Hymn S-223

PROCESSIONAL *Hail to the Lord's Anointed* Hymn 616

OPENING ACCLAMATION BCP 355

GLORIA *Glory to God in the Highest* Hymn S-280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON *Nehemiah 8:1-3, 5-6, 8-10*

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Lector
People The Word of the Lord.
Thanks be to God.

THE PSALM *Psalm 19*

All **Your words, O Lord, are Spirit and life.**

Cantor The law of the LORD is perfect; it revives the soul.
The decrees of the LORD are steadfast; they give wisdom to the simple.

All **Your words, O Lord, are Spirit and life.**

Cantor The precepts of the LORD are right; they gladden the heart.
The command of the LORD is clear; it gives light to the eyes.

All **Your words, O Lord, are Spirit and life.**

Cantor The fear of the LORD is pure, abiding forever.
The judgments of the LORD are true; they are, all of them, just.

All **Your words, O Lord, are Spirit and life.**

Cantor They are more to be desired than gold, than quantities of gold.
And sweeter are they than honey, than honey flowing from the comb.

All **Your words, O Lord, are Spirit and life.**

THE EPISTLE *1 Corinthians 12:12-31a*

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector The Word of the Lord
People **Thanks be to God.**

GOSPEL HYMN *Open Your Ears, O Faithful People* Hymn 536

THE GOSPEL *Luke 4:14-21*

Lector The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the

scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Lector The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON Fr. Stace Tafoya

THE NICENE CREED BCP 358

PRAYERS OF THE PEOPLE BCP 392

THE PEACE

OFFERTORY *Ave Verum* (Jesu, Word of God Incarnate) (Mozart)

DOXOLOGY
Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly hosts;
Praise Father, Son, and Holy Ghost. Amen.

GREAT THANKSGIVING BCP 367

SANCTUS Hymn S-125
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

GREAT AMEN

Hymn S-146

FRACTION ANTHEM

Belmont

All Sing Alleluia,
Christ our Passover is sacrificed for us, therefore let us keep the feast;
Blood of Christ, shed for us, take in remembrance of Him.

COMMUNION MUSIC

Benediction

¹ May the peace of God our heav'nly Father
And the grace of Christ the risen Son
And the fellowship of God the Spirit
Keep our hearts and minds within His love

**And to Him be praise for His glorious reign
From the depths of earth to the heights of heav'n
We declare the name of the Lamb once slain
Christ eternal the King of kings**

² May this peace which passes understanding
And this grace which makes us what we are
And this fellowship of His communion
Make us one in spirit and in heart

Keith Getty | Stuart Townend
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POST COMMUNION PRAYER

BCP 365

RECESSIONAL

Tell Out, My Soul, the Greatness of the Lord

Hymn 437

*We are a community of discipleship, healing and worship.
We are committed to God, one another and
the transformation of the world in Jesus Christ.*

NEWS

COVID Mask Mandate—In keeping with the Denver’s city order, we are once again requiring face coverings in the building for all attendees, regardless of vaccination status.

Sunday School—Christian education has resumed with Fr. Stace Zooming with the kids at 9:15 and adults & teens meeting at 9:30 to discuss the Minor Prophets.

Annual Meeting—Join us on **January 30th** for our annual meeting. We will host a remote meeting to give an overview of the state of the church and goals for the coming year. We will live-stream a presentation at Noon. Watch your e-mail for the 2022 budget, new vestry members, and voting instructions.

Epiphany Scholarships—Applications for Epiphany scholarships for the 2022-23 school year are now available in the commons and via e-mail link in the newsletter.

Spiritual Formation—Suggested Calendar for the week of January 16 th				
<i>The Story Bible</i> (Engelbrecht) Ages 2-8	<i>The Child's Story Bible</i> (Vos) Ages 9 and Up	<i>Growth in the Word</i> (Shafer) Grades 7-12	<i>Experiencing the Presence of God</i> (Tozer)	<i>The Imitation of Christ with Commentary</i> (à Kempis/Billy)
Suggested pace: about 2-4 stories per week	Suggested pace: about 4-6 chapters per week	Suggested pace: about one lesson per week	Suggested pace: about one chapter every 2 weeks	Suggested pace: about 3 chapters per week
<i>The Disciples Follow Jesus, Jesus Rejected at Nazareth</i>	<i>Hezekiah the Good King, A Wicked King Who Repented, Stories About King Josiah, The Man Who Had to Prophesy</i>	Lesson 11	Chapter 12 (continued)	<i>Book 3</i> 37. <i>Gaining a free heart...</i> , 38. <i>Controlling our behavior...</i> , 39. <i>That a person must not be overly eager...</i>