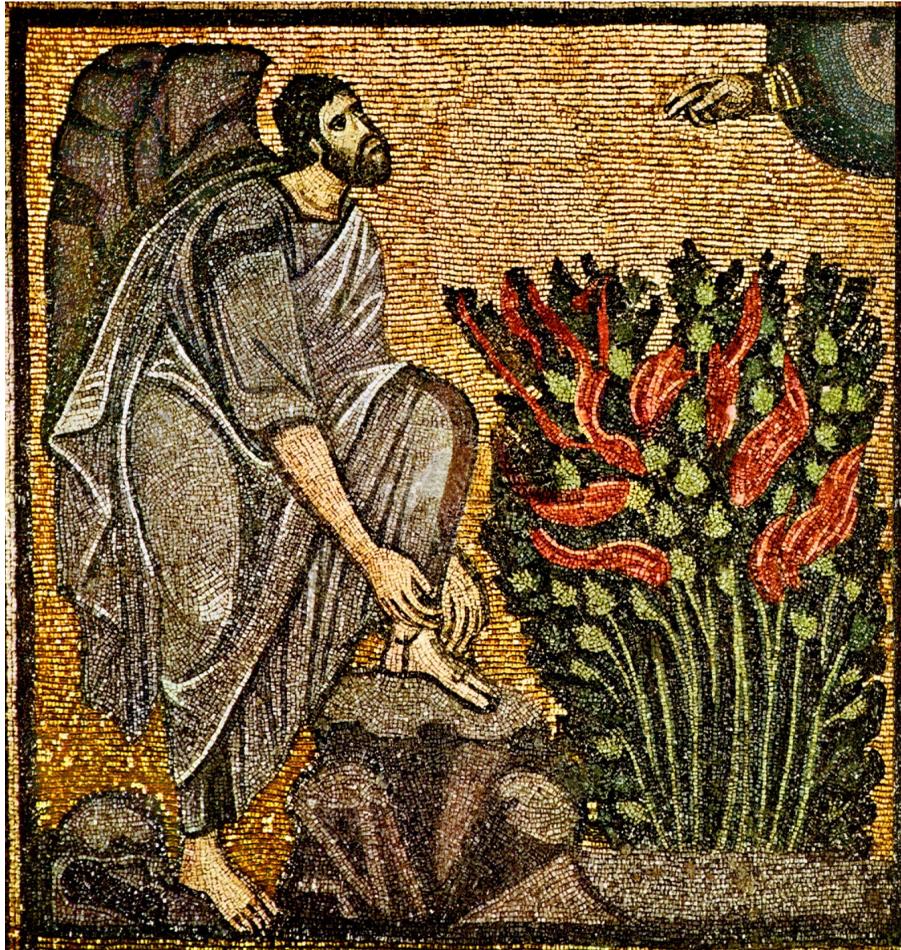


CHURCH OF THE EPIPHANY



THE THIRD SUNDAY OF LENT
March 20, 2022—10:30 am

CHURCH OF THE EPIPHANY

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Denver, CO 80206
epiphanydenver.org

Rector
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A Note To Our Guests:

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist! You are also invited to sign a pew card.

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,
The People of Church of the Epiphany

WORSHIP SCHEDULE

Holy Eucharist (Rite I)—Sunday 8:00 a.m.
Holy Eucharist (Rite II)—Sunday 10:30 a.m.

Morning Prayer via Zoom
Tuesday and Thursday 7:00 a.m.

THE THIRD SUNDAY OF LENT
March 20, 2022
Holy Eucharist - Rite II - 10:30 am

A time of quiet reflection or personal prayer is requested prior to the service.

CALL TO WORSHIP *Canticle 14: A Song of Penitence* Hymn S-237

PROCESSIONAL *O Bless the Lord, My Soul* Hymn 411

DECALOGUE & PENITENTIAL ORDER BCP 350

TRISAGION
Holy God, Holy and mighty
Holy Immortal One
Have mercy, Have mercy on us

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Fernando Ortega: www.ccli.com

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON *Exodus 3:1-15*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out

of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM *Psalm 63:2-6, 8-9*

All **My soul is thirsting for you, O lord, thirsting for you my God.**

Cantor O God, you are my God; at dawn I seek you; for you my soul is thirsting.
For you my flesh is pining, like a dry, weary land without water.

All **My soul is thirsting for you, O lord, thirsting for you my God.**

Cantor I have come before you in the sanctuary, to behold your strength and your glory.
Your loving mercy is better than life; My lips will speak your praise.

All **My soul is thirsting for you, O lord, thirsting for you my God.**

Cantor I will bless you all my life; in your name I will lift up my hands.
My soul shall be filled as with a banquet;
with joyful lips, my mouth shall praise you.

All **My soul is thirsting for you, O lord, thirsting for you my God.**

Cantor For you have been my strength; in the shadow of your wings I rejoice.
My soul clings fast to you; your right hand upholds me.

All **My soul is thirsting for you, O lord, thirsting for you my God.**

THE EPISTLE *1 Corinthians 10:1-13*

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector The Word of the Lord
People **Thanks be to God.**

GOSPEL HYMN *When Israel was in Egypt's Land* Hymn 648

THE GOSPEL *Luke 13:1-9*

Lector The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.”

Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

Lector The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON Fr. Stace Tafoya

THE NICENE CREED BCP 358

PRAYERS OF THE PEOPLE BCP 385

THE PEACE

OFFERTORY

The Lord is My Salvation

¹ The grace of God has reached for me
And pulled me from the raging sea
And I am safe on this solid ground
The Lord is my salvation

² I will not fear when darkness falls
His strength will help me scale these walls
I'll see the dawn of the rising sun
The Lord is my salvation

**Who is like the Lord our God
Strong to save faithful in love
My debt is paid and the victory won
The Lord is my salvation**

³ My hope is hidden in the Lord
He flow'rs each promise of His Word
When winter fades I know spring will come
The Lord is my salvation

⁴ In times of waiting times of need
When I know loss when I am weak
I know His grace will renew these days
The Lord is my salvation

⁵ And when I reach the final day
He will not leave me in the grave
But I will rise He will call me home
The Lord is my salvation

⁶ Glory be to God the Father
Glory be to God the Son
Glory be to God the Spirit
The Lord is our salvation

Jonas Myrin | Keith Getty | Kristyn Getty | Nathan Nockels
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DOXOLOGY

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly hosts:
Praise Father, Son, and Holy Ghost. Amen.

GREAT THANKSGIVING

BCP 361

SANCTUS

Hymn S-130

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

GREAT AMEN

Hymn S-147

FRACTION ANTHEM

Hymn S-164

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

COMMUNION MUSIC

Per cruce[m]/ By Your Cross

Per cru - cem et pas - si - o - nem tu - am,
By your cross and all the wounds you suf - fered,

li - be - ra nos Do - mi - ne, li - be - ra nos Do - mi - ne,
grant us free - dom in your love, grant us free - dom in your love,

li - be - ra nos Do - mi - ne, Do - mi - ne. Per cru - cem et
grant us free - dom in your love, in your love. By your cross and

pas - si - o - nem tu - am, li - be - ra nos Do - mi - ne,
all the wounds you suf - fered, grant us free - dom in your love,

li - be - ra nos Do - mi - ne, li - be - ra nos Do - mi - ne,
grant us free - dom in your love, grant us free - dom in your love,

Do - mi - ne. Per san - ctam re - sur - re - cti - o - nem
in your love. By your ho - ly, life - giv - ing re - sur -

tu - am, li - be - ra nos Do - mi - ne, li - be - ra nos Do - mi - ne,
rec - tion, grant us free - dom in your love, grant us free - dom in your love,

li - be - ra nos Do - mi - ne, Do - mi - ne.
grant us free - dom in your love, in your love.

Text: Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

COMMUNION MUSIC

Lord I Need You

¹ Lord I come I confess
Bow[ing] here I find my rest
And without You I fall apart
You're the one that guides my heart

**Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You**

² Where sin runs deep Your grace is more
Where grace is found is where You are
And where You are Lord I am free
Holiness is Christ in me
Where You are Lord I am free
Holiness is Christ in me

³ So teach my song to rise to You
When temptation comes my way
And when I cannot stand I'll fall on You
Jesus You're my hope and stay
And when I cannot stand I'll fall on You
Jesus You're my hope and stay

**Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You
My one defense my righteousness
Oh God how I need You**

Christy Nockels | Daniel Carson | Jesse Reeves | Kristian Stanfill | Matt Maher
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RECESSIONAL

We Will Feast in the House of Zion

**We will feast in the house of Zion
 We will sing with our hearts restored
 He has done great things we will say together
 We will feast and weep no more**

¹ We will not be burned by the fire
 He is the Lord our God
 We are not consumed by the flood
 Upheld protected gathered up

² In the dark of night before the dawn
 My soul be not afraid
 For the promised morning oh how long
 Oh God of Jacob be my strength

³ Every vow we've broken and betrayed
 You are the faithful one
 And from the garden to the grave
 Bind us together bring shalom

Joshua Moore | Sandra McCracken
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*We are a community of discipleship, healing and worship.
 We are committed to God, one another and
 the transformation of the world in Jesus Christ.*

NEWS

COVID Masks—The vestry has decided to move to “masks optional” for services. Please be gracious with each everyone else’s decisions.

Sunday School—During Lent Fr. Stace is leading a “Lenten Laboratory” class for adults & teens where we can learn and practice prayer, study, fasting, and almsgiving. 9:30 in the St. Martha’s room

Screwtape Letters—Christ Episcopal Church will be hosting a Lenten book study on C.S. Lewis’ imaginative book *The Screwtape Letters*. Wednesday evenings at 6pm via Zoom.

Group Baby Gift—See your newsletter for the link to contribute to a Target gift card for Charlotte & Bosco.

Feast of the Annunciation—Join St. Michael & All Angels’ on March 25th for a special service with Fr. Stace guest preaching at 6:30pm.

Spiritual Formation —Suggested Calendar for the week of March 20th			
<i>The Story Bible</i> (Engelbrecht) Ages 2-8	<i>The Child’s Story Bible</i> (Vos) Ages 9 and Up	<i>Growth in the Word</i> (Shafer) Grades 7-12	<i>The Imitation of Christ with Commentary</i> (àKempis/Billy)
Suggested pace: about 2-4 stories per week	Suggested pace: about 4-6 chapters per week	Suggested pace: about one lesson per week	Suggested pace: about 3 chapters per week
<i>Jesus Seeks the Lost, Jesus Heals Ten Men with Leprosy</i>	<i>Glory on the mtn, Good Samaritan, Feast of Tabernacles, 2 Sisters..., Friend of children..., Lost sheep..., Jesus wakes Lazarus from death, Blind begger</i>	Chapter 9 <i>Text Marking in 2 Timothy</i> Lesson 1	Book 4: The Book on the Sacrament <i>1. With what great reverence Christ should be received, 2. What great goodness and love God shows to us in this sacrament, 3. How it is helpful to receive communion often</i>