

# CHURCH OF THE EPIPHANY



**THE FIRST SUNDAY OF LENT**  
**March 6, 2022—10:30 am**

## CHURCH OF THE EPIPHANY

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### *A Note To Our Guests:*

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist! You are also invited to sign a pew card.

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The "BCP" page numbers refer to the Book of Common Prayer, the black book. The "S" numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord's Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord's life, death, and resurrection!

Again, welcome ...We wish you God's peace and joy!

Faithfully,  
*The People of Church of the Epiphany*

## WORSHIP SCHEDULE

Holy Eucharist (Rite I)—Sunday 8:00 a.m.  
Holy Eucharist (Rite II)—Sunday 10:30 a.m.

Morning Prayer via Zoom  
Tuesday and Thursday 7:00 a.m.

**THE FIRST SUNDAY OF LENT**  
 March 6, 2022  
 Holy Eucharist - Rite II - 10:30 am

*A time of quiet reflection or personal prayer is requested prior to the service.*

**CALL TO WORSHIP**                      *Canticle 14: A Song of Penitence*                      Hymn S-237

**PROCESSIONAL**                      *The Glory of These Forty Days*                      Hymn 143

**PENITENTIAL ORDER**                      BCP 351

**TRISAGION**  
 Holy God, Holy and mighty  
 Holy Immortal One  
 Have mercy, Have mercy on us

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**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
**People**     **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**FIRST LESSON**                      *Deuteronomy 26:1-11*

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our

ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Lector*     The Word of the Lord.  
**People**     **Thanks be to God.**

**THE PSALM**                      *Psalm 91*

**All**                      **Be with me, Lord, when I am in trouble.**

*Cantor*                      He who dwells in the shelter of the Most High,  
 and abides in the shade of the Almighty,  
 says to the Lord, "My refuge, my stronghold, my God in whom I trust!"

**All**                      **Be with me, Lord, when I am in trouble.**

*Cantor*                      Upon you no evil shall fall, no plague approach your tent.  
 For you has he commanded his angels to keep you in all your ways.

**All**                      **Be with me, Lord, when I am in trouble.**

*Cantor*                      They shall bear you upon their hands, lest you strike your foot against a stone.  
 On the lion and the viper you will tread,  
 and trample the young lion and the serpent.

**All**                      **Be with me, Lord, when I am in trouble.**

*Cantor*                      Since he clings to me in love, I will free him,  
 protect him, for he knows my name.  
 When he calls on me, I will answer him;  
 I will be with him in distress; I will deliver him, and give him glory.

**All**                      **Be with me, Lord, when I am in trouble.**

**THE EPISTLE**

*Romans 10:8b-13*

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

*Lector* The Word of the Lord  
**People** **Thanks be to God.**

**GOSPEL HYMN**

*Forty Days and Forty Nights*

Hymn 150

**THE GOSPEL**

*Luke 4:1-13*

*Lector* The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People** **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written,

‘Worship the Lord your God,  
and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written,

‘He will command his angels concerning you,  
to protect you,’

and

‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

*Lector* The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

**SERMON**

Fr. Stace Tafoya

**THE NICENE CREED**

BCP 358

**PRAYERS OF THE PEOPLE**

BCP 385

**THE PEACE**

**OFFERTORY**

*I Will Praise Him Still*

<sup>1</sup> When the morning falls on the farthest hill  
I will sing His name,  
I will praise Him, still.

**For the Lord, our God,  
He is strong to save  
from the arms of death,  
from the deepest grave.**

<sup>2</sup> When dark trials come and my heart is filled  
with the weight of doubt,  
I will praise Him, still.

<sup>3</sup> And He gave us life in His perfect will,  
and by His good grace  
I will praise Him, still.

Fernando Ortega  
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**DOXOLOGY**

Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly hosts:  
Praise Father, Son, and Holy Ghost. Amen.

**GREAT THANKSGIVING**

BCP 361

**SANCTUS**

Hymn S-130

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

**GREAT AMEN**

Hymn S-147

**FRACTION ANTHEM**

Hymn S-164

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

**PRAYER OF HUMBLE ACCESS**

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy.  
Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

**COMMUNION MUSIC**

*Give Me Jesus*

<sup>1</sup> In the morning when I rise  
In the morning when I rise  
In the morning when I rise  
Give me Jesus

<sup>2</sup> And when I am alone  
Oh and when I am alone  
And when I am alone  
Give me Jesus

**Give me Jesus give me Jesus  
You can have all this world  
But give me Jesus**

<sup>3</sup> And when I come to die  
Oh and when I come to die  
And when I come to die  
Give me Jesus

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**POST COMMUNION PRAYER**

BCP 365

**RECESSIONAL**

*The Lord is My Salvation*

*We are a community of discipleship, healing and worship.  
We are committed to God, one another and  
the transformation of the world in Jesus Christ.*

**NEWS**

**COVID Masks**—We are strongly recommending face coverings in the building for all attendees to protect our vulnerable members.

**Sunday School**—During Lent Fr. Stace will lead a “Lenten Laboratory” class for adults & teens where we can learn and practice prayer, study, fasting, and almsgiving. 9:30 in the St. Martha’s room

**Screwtape Letters**—Christ Episcopal Church will be hosting a Lenten book study on C.S. Lewis’ imaginative book *The Screwtape Letters*. Wednesday evenings at 6pm 2950 S. University Blvd.

<b>Spiritual Formation—Suggested Calendar for the week of March 6th</b>				
<i>The Story Bible</i> (Engelbrecht) Ages 2-8	<i>The Child’s Story Bible</i> (Vos) Ages 9 and Up	<i>Growth in the Word</i> (Shafer) Grades 7-12	<i>Experiencing the Presence of God</i> (Tozer)	<i>The Imitation of Christ with Commentary</i> (àKempis/Billy)
Suggested pace: about 2-4 stories per week	Suggested pace: about 4 -6 chapters per week	Suggested pace: about one lesson per week	Suggested pace: about one chapter every 2 weeks	Suggested pace: about 3 chapters per week
<i>Jesus Sends the Seventy-Two, The Good Samaritan, The Good Shepherd</i>	<i>Through the roof to Jesus, Matthew &amp; his feast, Withered hand made well, Sermon on the mount, Jesus gives back health &amp; life, Stories which Jesus told, Winds &amp; waves obey, Little girl brought back to life, Wish of a young girl</i>	Chapter 8 <i>Book Study of Titus</i> Lesson 1	Chapter 15 <i>(continued)</i>	<i>55. Of fallen nature &amp; of the effect of divine grace, 56. That we should turn from ourselves &amp; imitate Christ by way of the cross, 57. That we should not be too dejected when we fail</i>