

# CHURCH OF THE EPIPHANY



**EASTER SUNDAY**  
**APRIL 17, 2022**  
**10:30 am**

## CHURCH OF THE EPIPHANY

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### *A Note To Our Guests:*

Welcome to Epiphany, we are glad to have you join us as we celebrate Easter!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. We invite you into worship and just to enjoy the service. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. All baptized Christians are welcome to receive communion at the Lord's Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord's life, death, and resurrection! Again, welcome ...We wish you God's peace and joy!

Faithfully,  
*The People of Church of the Epiphany*

## WORSHIP SCHEDULE

Holy Eucharist (Rite I)—Sunday 8:00 a.m.  
Holy Eucharist (Rite II)—Sunday 10:30 a.m.

Morning Prayer via Zoom  
Tuesday and Thursday 7:00 a.m.

# EASTER SUNDAY

April 17, 2022

Holy Eucharist - Rite II - 10:30am

*A time of quiet reflection or personal prayer is requested prior to service.*

## PROCESSIONAL

*Jesus Christ is Risen Today*

Hymn 207

*Celebrant* Alleluia. Christ is risen.

**People** **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN

*Alleluia! Give Thanks to the Risen Lord*

Hymn 178

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

*Acts 10:34-43*

Peter began to speak to the gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel,

preaching peace by Jesus Christ-he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector* The Word of the Lord.

**People** **Thanks be to God.**

## THE PSALM

*Psalm 118:1-2, 16-17, 22-23*

**All** **Alleluia, alleluia, alleluia!**

*Cantor* Give praise to the LORD, for he is good; his mercy endures forever. Let the house of Israel say, "His mercy endures forever."

**All** **Alleluia, alleluia, alleluia!**

*Cantor* "The LORD's right hand has done mighty deeds; his right hand is exalted." I shall not die, I shall live and recount the deeds of the LORD.

**All** **Alleluia, alleluia, alleluia!**

*Cantor* The stone that the builders rejected has become the cornerstone. By the LORD has this been done, a marvel in our eyes.

**All** **Alleluia, alleluia, alleluia!**

## THE EPISTLE

*1 Corinthians 15:12-26*

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead then Christ has not been raised; and if Christ has not been raised, then our

proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Lector* The Word of the Lord.  
**People** **Thanks be to God.**

**GOSPEL HYMN** *Christ the Lord is Risen Again* Hymn 184

**THE GOSPEL** *John 20:1-18*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
**People** **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled

up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Celebrant* The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

**SERMON** Fr. Stace Tafoya

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
**People** **And also with you.**

**OFFERTORY** *Christians, on This Day of Gladness* J.S. Bach

Christians, on this day of gladness cast away all fear and sadness.  
 He who came mankind to save has endured the cross and grave.  
 He who conquered death’s dark prison now in glory has arisen.  
 Alleluia, alleluia.

Satan's power flees before him; come ye faithful to adore him.  
Love's redeeming work is done; fought the fight, the battle won.  
Hail the Lord of earth and heaven! Praise to thee by both be given.  
Alleluia, alleluia.

Sing we now with hearts and voices while the ransomed world rejoices.  
Soar we now where Christ has led, following our exalted Head.  
He has opened heav'ns bright portal, granting sinners life immortal.  
Alleluia, alleluia.

#### DOXOLOGY

Hymn 380 v.3

**Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly hosts:  
Praise Father, Son, and Holy Ghost. Amen.**

#### HOLY COMMUNION

##### THE GREAT THANKSGIVING *(remain standing)*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

#### SANCTUS

Hymn S-130

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel as able.*

*Celebrant* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**All Amen** Hymn S-147

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## FRACTION ANTHEM

Hymn S-164

**Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace, give us your peace.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please follow the ushers' directions to come forward for communion.  
All baptized Christians are welcome to receive communion at the Lord's Table.  
If you prefer not to receive, but wish to come forward for a blessing, please do so,  
crossing your arms against your chest.*

## COMMUNION MUSIC

*Let All Mortal Flesh Keep Silence*

Hymn 324

*Per Crucem / By Your Cross*

*Per crucem et passionem tuam* By your cross and all the wounds you suffered,  
*Libera nos Domine* Grant us freedom in your love  
*Libera nos Domine* Grant us freedom in your love  
*Libera nos Domine* Grant us freedom in your love

*Per crucem et passionem tuam* By your cross and all the wounds you suffered,  
*Libera nos Domine* Grant us freedom in your love  
*Libera nos Domine* Grant us freedom in your love  
*Libera nos Domine, Domine* Grant us freedom in your love, in your love

*Per sanctam resurrectionem tuam* By your holy, lifegiving resurrection,  
*Libera nos Domine* Grant us freedom in your love  
*Libera nos Domine* Grant us freedom in your love  
*Libera nos Domine, Domine* Grant us freedom in your love, in your love

Text: Taizé Community; Tune: Jacques Berthier, 1923-1994  
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*Celebrant* Let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**RECESSIONAL**

*The Day of Resurrection*

Hymn 210

*We are a community of discipleship, healing and worship.  
We are committed to God, one another and  
the transformation of the world in Jesus Christ.*

*Thanks to everyone who helped to make this Holy Week  
extra meaningful for our congregation and visitors!*

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