

# CHURCH OF THE EPIPHANY



**SECOND SUNDAY OF EASTER**  
**April 24, 2022—10:30 am**

# CHURCH OF THE EPIPHANY

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## *A Note To Our Guests:*

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,  
*The People of Church of the Epiphany*

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## WORSHIP SCHEDULE

Holy Eucharist (Rite I)—Sunday 8:00 a.m.  
Holy Eucharist (Rite II)—Sunday 10:30 a.m.

Morning Prayer via Zoom  
Tuesday and Thursday 7:00 a.m.

## THE SECOND SUNDAY OF EASTER

April 24, 2022

Holy Eucharist - Rite II - 10:30 am

*A time of quiet reflection or personal prayer is requested prior to the service.*

**PROCESSIONAL** - *The Strife is O'er, the Battle Done*

Hymn 208

**OPENING ACCLAMATION**

BCP 355

**GLORIA** - *Alleluia, Alleluia! Give Thanks to the Risen Lord*

Hymn 178

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### FIRST LESSON - *Acts 5:27-32*

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Lector* The Word of the Lord.

**People** **Thanks be to God.**

**THE PSALM** - *Psalm 118:14-29*

- <sup>14</sup> The LORD is my strength and my song,  
and he has become my salvation.
- <sup>15</sup> There is a sound of exultation and victory  
in the tents of the righteous:
- <sup>16</sup> “The right hand of the LORD has triumphed!  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”
- <sup>17</sup> I shall not die, but live,  
and declare the works of the LORD.
- <sup>18</sup> The LORD has punished me sorely,  
but he did not hand me over to death.
- <sup>19</sup> Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to the LORD.
- <sup>20</sup> “This is the gate of the LORD;  
he who is righteous may enter.”
- <sup>21</sup> I will give thanks to you, for you answered me  
and have become my salvation.
- <sup>22</sup> The same stone which the builders rejected  
has become the chief cornerstone.
- <sup>23</sup> This is the LORD’s doing,  
and it is marvelous in our eyes.
- <sup>24</sup> On this day the LORD has acted;  
we will rejoice and be glad in it.
- <sup>25</sup> Hosannah, LORD, hosannah!  
LORD, send us now success.
- <sup>26</sup> Blessed is he who comes in the name of the Lord;  
we bless you from the house of the LORD.
- <sup>27</sup> God is the LORD; he has shined upon us;  
form a procession with branches up to the horns of the altar.

<sup>28</sup> “You are my God, and I will thank you;  
you are my God, and I will exalt you.”

<sup>29</sup> Give thanks to the LORD, for he is good;  
his mercy endures for ever.

**Glory to the Father, and to the Son, and to the Holy Spirit;  
As it was in the beginning, is now and will be for ever. Amen.**

**THE EPISTLE** - *Revelation 1:4-8*

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*Lector*      The Word of the Lord  
**People**      **Thanks be to God.**

**GOSPEL HYMN** - *Good Christians All, Rejoice and Sing!*

Hymn 205

**THE GOSPEL** - *John 20:19-31*

*Lector*      The Holy Gospel of our Lord Jesus Christ according to John.  
**People**      **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw



**DOXOLOGY**

Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly hosts:  
Praise Father, Son, and Holy Ghost. Amen.

**GREAT THANKSGIVING**

BCP 367

**SANCTUS**

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

Hymn S-125

**GREAT AMEN**

Hymn S-146

**FRACTION ANTHEM**

Belmont

Alleluia,  
Christ our Passover is sacrificed for us, therefore let us keep the feast;  
Blood of Christ, shed for us, take in remembrance of Him.

**COMMUNION MUSIC - *We Walk By Faith and Not By Sight***

Hymn 209

*Awake, Arise, Life Up Your Voice*

Hymn 212

**POST COMMUNION PRAYER**

BCP 365

**RECESSIONAL - *That Easter Day With Joy Was Bright***

Hymn 193

*We are a community of discipleship, healing and worship.  
We are committed to God, one another and  
the transformation of the world in Jesus Christ.*

## NEWS

**Sunday School**—A new class for adults & teens begins today on “Great Anglican Spiritual Lives” at 9:30 in the St. Martha’s room.

**King Soopers**—Epiphany shoppers earned \$353.91 for the church in the first quarter. Please contact the office if you would like information on how to enroll in this rewards program.

**Nursery Help Needed**—We are looking for caring nursey staff for Sunday mornings. Background check and vaccination required. \$18/hour including paid diocesan training.

<b>Spiritual Formation</b> —Suggested Calendar for the week of April 24th		
<i>The Story Bible</i> (Engelbrecht) Ages 2-8	<i>The Child’s Story Bible</i> (Vos) Ages 9 and Up	<i>The Imitation of Christ with Commentary</i> (àKempis/Billy)
<i>Jesus Appears to Thomas, Jesus Appears in Galilee</i>	<i>The Story of a Lie, The Open Prison Doors, The Man Who Looked into Heaven, The Magician Who Tried to Buy God, The Ethiopian Who Believed, The Light on the Road, The Changed Man, Paul Escapes Twice</i>	Book 4: The Book on the Sacrament 16. <i>That we should make our needs known to Christ and ask for His help,</i> 17. <i>Of burning love and a strong desire to receive Christ,</i> 18. <i>That we should not pry into the sacrament ou of curiosity</i>