

# CHURCH OF THE EPIPHANY



**THE FIFTH SUNDAY OF LENT**  
**April 3, 2022—10:30 am**

## CHURCH OF THE EPIPHANY

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### *A Note To Our Guests:*

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist! You are also invited to sign a pew card.

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,  
*The People of Church of the Epiphany*

## WORSHIP SCHEDULE

Holy Eucharist (Rite I)—Sunday 8:00 a.m.  
Holy Eucharist (Rite II)—Sunday 10:30 a.m.

Morning Prayer via Zoom  
Tuesday and Thursday 7:00 a.m.

**THE FIFTH SUNDAY OF LENT**  
April 3, 2022  
Holy Eucharist - Rite II - 10:30 am

*A time of quiet reflection or personal prayer is requested prior to the service.*

**CALL TO WORSHIP**                      *Canticle 14: A Song of Penitence*                      Hymn S-237

**PROCESSIONAL**                      *Hail, Thou Once Despised Jesus*                      Hymn 495

**DECALOGUE & PENITENTIAL ORDER**                      BCP 350

**TRISAGION**                      Holy God, Holy and mighty  
Holy Immortal One  
Have mercy, Have mercy on us

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**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
**People**                      **And also with you.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**FIRST LESSON**                      *Isaiah 43:16-21*

Thus says the LORD,  
    who makes a way in the sea,  
    a path in the mighty waters,  
who brings out chariot and horse,  
    army and warrior;

they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:

Do not remember the former things,  
    or consider the things of old.

I am about to do a new thing;  
    now it springs forth, do you not perceive it?

I will make a way in the wilderness  
    and rivers in the desert.

The wild animals will honour me,  
    the jackals and the ostriches;

for I give water in the wilderness,  
    rivers in the desert,

to give drink to my chosen people,  
    the people whom I formed for myself

so that they might declare my praise.

*Lector*                      The Word of the Lord.  
**People**                      **Thanks be to God.**

**THE PSALM**                      *Psalm 126:1-6*

**All**                      **The Lord has done great things for us; we are filled with joy.**

*Cantor*                      When the LORD brought back the exiles of Zion, we thought we were dreaming.  
Then was our mouth filled with laughter; on our tongues, songs of joy.

**All**                      **The Lord has done great things for us; we are filled with joy.**

*Cantor*                      Then the nations themselves said,  
    “**What great deeds the LORD worked for them!**”  
    **What great deeds the LORD worked for us! Indeed, we were glad.**

**All**                      **The Lord has done great things for us; we are filled with joy.**

*Cantor*                      Bring back our exiles, O LORD, as streams in the south.  
Those who are sowing in tears will sing when they reap.

**All**                      **The Lord has done great things for us; we are filled with joy.**

*Cantor*                      They go out, they go out, full of tears, bearing seed for the sowing;  
They come back, they come back with a song, bearing their sheaves.

**All**                      **The Lord has done great things for us; we are filled with joy.**

**THE EPISTLE**

*Philippians 3:4b-14*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Lector* The Word of the Lord  
**People** Thanks be to God.

**GOSPEL HYMN** *Devotion*

<sup>1</sup> I will believe with devotion  
Never departing from Thy tender care  
With every thought and emotion  
Wherever I am  
You are with me there

**Jesus come quickly**  
**Jesus come surely**  
**Into my heart into my soul**  
**My spirit at rest sweet communion**  
**My body's salvation spirit and soul**

<sup>2</sup> Ever before me and leading  
Gently You keep me  
So tender and fair  
As a good and gentle shepherd  
Strong as a warrior  
With delicate air

<sup>3</sup> With every thought and emotion  
With every word every action of life  
You are my manna from heaven  
Sustaining my soul with heavenly wine

John Michael Talbot  
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**THE GOSPEL**

*John 12:1-8*

*Lector* The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People** **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Lector* The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

**SERMON** Fr. Stace Tafoya

**THE NICENE CREED** BCP 358

**HEALING PRAYER** BCP 0

**THE PEACE**

**OFFERTORY** *Cross of Jesus, Cross of Sorrow* Hymn 160

**DOXOLOGY**

**GREAT THANKSGIVING** BCP 361

**SANCTUS** Hymn S-130

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

GREAT AMEN

Hymn S-147

FRACTION ANTHEM

Hymn S-164

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: ive us your peace, give us your peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

COMMUNION MUSIC

Behold the Wood

Behold, behold the wood of the cross, on which is hung our salvation O come, let us adore.

this cup might pass me by, yet let it happen as you will if I must die.

1 Unless a grain of wheat shall fall upon the ground and die, it shall remain but a single grain and not give life.

5 For surely he has borne our tears, is wounded by our sin, and yet he opens not his mouth that we might live.

2 And when my hour of glory comes as all was meant to be, you shall see me lifted up upon a tree.

6 My body now is torn with pain, my friends have left and gone. O loving Father, take my life into your hands.

3 For there can be no greater love shown upon this land than in the one who came to die that we might live.

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Text: Based on John 12:24, 32; 15:13; Good Friday Liturgy
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4 My Father, if it be your plan, Per Crucem/By Your Cross

(see insert)

POST COMMUNION PRAYER

BCP 365

RECESSIONAL

Lift High the Cross

Hymn 473

NEWS

COVID Masks—The vestry has decided to move to “masks optional” for services. Please be gracious with everyone else’s decisions.

Sunday School—During Lent Fr. Stace is leading a “Lenten Laboratory” class for adults & teens where we can learn and practice prayer, study, fasting, and almsgiving. 9:30 in the St. Martha’s room

Evangelism Conference—St. Gabriel’s will be hosting “Rediscovering the Good News: Evangelism in a Covid-Weary World” on April 9th from 8:30am-4pm. Speakers include Carrie Boren Headington, Rev. Craig Springer, Mike Orr, and Rev. Chris Ditzenberger. For more information and registration go to: stgabriels.org/goodnews,

Table with Holy Week Services: April 14 Maundy Thursday Foot Washing with Eucharist 7:00 pm, April 15 Stations of the Cross Noon, April 15 Good Friday Liturgy with Veneration of the Cross 7:00 pm, April 16 Easter Vigil (Bring your bells!) 7:00 pm, April 17 Easter Sunday (Bring your bells!) 8:00 & 10:30 am

Spiritual Formation—Suggested Calendar for the week of April 3rd. Table with 4 columns: The Story Bible (Engelbrecht) Ages 2-8, The Child’s Story Bible (Vos) Ages 9 and Up, Growth in the Word (Shafer) Grades 7-12, The Imitation of Christ with Commentary (àKempis/Billy). Row 2: The Widow’s Coins, The Triumphal Entry, Jesus’ Last Words to His Disciples, The Kiss of Judas, Why Peter Wept, Jesus Before the High Priest, Why Pilate Washed His Hands, Chapter 9 Lesson 3, Book 4: The Book on the Sacrament 7. Of examining one’s conscience... 8. Of Christ’s offering on the cross... 9. That we ought to offer ourselves & all that is ours to God...