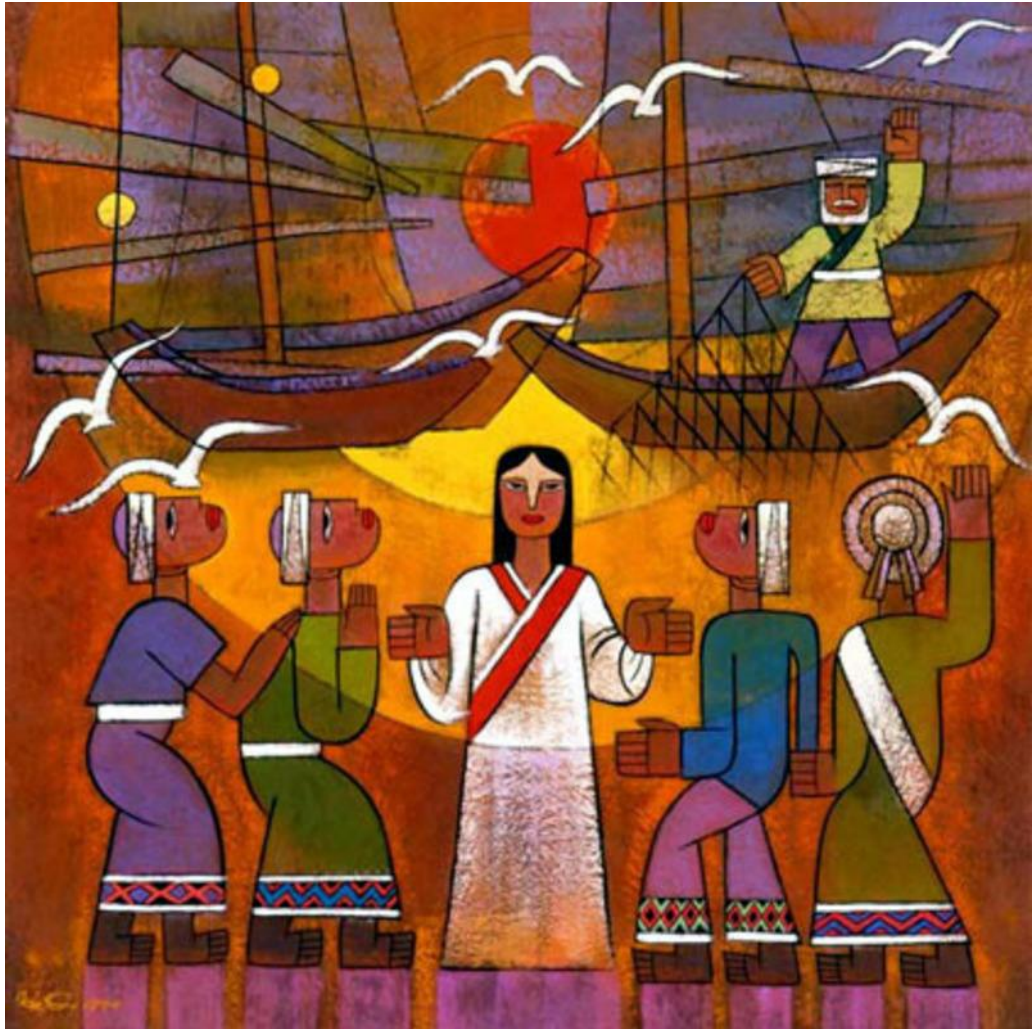


CHURCH OF THE EPIPHANY



THIRD SUNDAY OF EASTER
May 1, 2022—10:30 am

CHURCH OF THE EPIPHANY

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A Note To Our Guests:

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,
The People of Church of the Epiphany

WORSHIP SCHEDULE

Holy Eucharist (Rite I)—Sunday 8:00 a.m.

Holy Eucharist (Rite II)—Sunday 10:30 a.m.

Morning Prayer via Zoom

Tuesday and Thursday 7:00 a.m.

THE THIRD SUNDAY OF EASTER

May 1, 2022

Holy Eucharist - Rite II - 10:30 am

A time of quiet reflection or personal prayer is requested prior to the service.

PROCESSIONAL - *At the Lamb's High Feast We Sing* Hymn 174

OPENING ACCLAMATION BCP 355

GLORIA - *Alleluia, Alleluia! Give Thanks to the Risen Lord* Hymn 178

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON - *Acts 9:1-20*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him,

“Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM - *Psalms 30:2, 4-6, 11-13*

All **I will praise you, Lord, for you have rescued me.**

Cantor I will extol you, LORD, for you have raised me up,
and have not let my enemies rejoice over me.
O LORD, you have lifted up my soul from the grave,
Restored me to life from those who sink into the pit.

All **I will praise you, Lord, for you have rescued me.**

Cantor Sing psalms to the LORD, you faithful ones; give thanks to his holy name.
His anger lasts a moment; his favor all through life.
At night come tears, but dawn brings joy.

All **I will praise you, Lord, for you have rescued me.**

Cantor Hear, O LORD, and have mercy on me; be my helper, O LORD.
You have changed my mourning into dancing.
O LORD, my God, I will thank you forever.

All **I will praise you, Lord, for you have rescued me.**

THE EPISTLE - Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Lector The Word of the Lord
People **Thanks be to God.**

GOSPEL HYMN - Now the Green Blade Riseth From the Buried Grain

Hymn 204

THE GOSPEL - John 21:1-19

Lector The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

OFFERTORY - O Christe Domine Jesu

The image shows a musical score for the offertory. It consists of two staves of music in G major (one sharp) and 3/4 time. The melody is simple, with a triplet of eighth notes on the word 'Do-mi-ne' in both staves. The lyrics are: 'O Chri - ste Do - mi - ne Je - su, O Christ Je - sus, Lord and Sav - ior! Christ Chri - ste Do - mi - ne Je - su! Je - sus, Lord and Sav - ior!'. The second staff ends with a fermata over the final note and the text 'Last time'.

Text: Psalm 23; Taizé Community, 1984
Tune: Jacques Berthier, 1923-1994
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DOXOLOGY

GREAT THANKSGIVING

BCP 367

SANCTUS

Hymn S-125

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

GREAT AMEN

Hymn S-146

FRACTION ANTHEM

Belmont

Alleluia,
Christ our Passover is sacrificed for us, therefore let us keep the feast;
Blood of Christ, shed for us, take in remembrance of Him.

COMMUNION MUSIC - What Wondrous Love is This?

Hymn 439

Shepherd of Souls, Refresh and Bless

Hymn 343

POST COMMUNION PRAYER

BCP 365

RECESSIONAL - Alleluia! Sing to Jesus

Hymn 460

*We are a community of discipleship, healing and worship.
 We are committed to God, one another and
 the transformation of the world in Jesus Christ.*

NEWS

Sunday School—A new class for adults & teens has begun on “Great Anglican Spiritual Lives” meeting at 9:30 in the St. Martha’s room.

King Soopers—Epiphany shoppers earned \$353.91 for the church in the first quarter. Please contact the office if you would like information on how to enroll in this rewards program.

Nursery Help Needed—We are looking for caring nurse staff for Sunday mornings. Background check and vaccination required. \$18/hour including paid diocesan training.

Spiritual Formation —Suggested Calendar for the week of May 1st	
<i>The Story Bible</i> (Engelbrecht) Ages 2-8	<i>The Child’s Story Bible</i> (Vos) Ages 9 and Up
<i>Jesus Ascends into Heaven, God Sends the Holy Spirit, Peter and John Heal the Lame Man</i>	<i>The Good Woman Who Was Brought Back to Life, A Lesson Peter Had to Learn, A New Church, The Angel in Prison, On to Cyprus, Why People Thought Paul Was a God, A New Journey</i>