

CHURCH OF THE EPIPHANY



SEVENTH SUNDAY OF EASTER
May 29, 2022—10:30 am

CHURCH OF THE EPIPHANY

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A Note To Our Guests:

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,
The People of Church of the Epiphany

WORSHIP SCHEDULE

Holy Eucharist (Rite I)—Sunday 8:00 a.m.

Holy Eucharist (Rite II)—Sunday 10:30 a.m.

Morning Prayer via Zoom

Tuesday and Thursday 7:00 a.m.

THE SEVENTH SUNDAY OF EASTER
May 29, 2022
Baptism & Holy Eucharist - Rite II - 10:30 am

A time of quiet reflection or personal prayer is requested prior to the service.

PROCESSIONAL - *Rejoice, the Lord is King*

Hymn 481

OPENING ACCLAMATION

BCP 299

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

FIRST LESSON - *Acts 16:16-34*

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe

flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM - *Psalm 97:1, 2, 6, 7, 9*

All **The Lord is king, the Lord Most High over all the earth.**

Cantor The LORD is king, let the earth rejoice; let the many islands be glad
Justice and right are the foundation of his throne.

All **The Lord is king, the Lord Most High over all the earth.**

Cantor The skies proclaim his justice; all peoples see his glory.
All you angels, worship him.

All **The Lord is king, the Lord Most High over all the earth.**

Cantor For you indeed are the LORD, most high above all the earth.
exalted far above all gods.

All **The Lord is king, the Lord Most High over all the earth.**

THE EPISTLE - *Revelation 22:12-14,16-17,20-21*

At the end of the visions I, John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Lector The Word of the Lord
People **Thanks be to God.**

GOSPEL HYMN - *The Head That Once was Crowned with Thorns*

Hymn 483

THE GOSPEL - *John 17:20-26*

Lector The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Lector The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON Fr. Stace Tafoya

HOLY BAPTISM Adrienne Sandra Hull & Cal William Hull BCP 301

THE BAPTISMAL COVENANT BCP 304

THE BAPTISM

Celebrant Adrienne & Cal, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Adrienne & Cal, you are sealed by the Holy Spirit in Baptism and marked as Christ’s own for ever. Amen.

Celebrant Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Celebrant The peace of the Lord be always with you.

All And also with you.

OFFERTORY - <i>Praise the Lord Through Every Nation</i>	Hymn 484
DOXOLOGY	
Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above ye heavenly hosts: Praise Father, Son, and Holy Ghost. Amen.	
GREAT THANKSGIVING	BCP 362
SANCTUS	Hymn S-125
Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.	
GREAT AMEN	Hymn S-146
FRACTION ANTHEM	Belmont
Alleluia, Christ our Passover is sacrificed for us, therefore let us keep the feast; Blood of Christ, shed for us, take in remembrance of Him.	
COMMUNION MUSIC - <i>And Have the Bright Immensities</i>	Hymn 459
<i>O Lord Most High, Eternal King</i>	Hymn 221
POST COMMUNION PRAYER	BCP 365
RECESSIONAL - <i>Crown Him with Many Crowns</i>	Hymn 494

*We are a community of discipleship, healing and worship.
We are committed to God, one another and
the transformation of the world in Jesus Christ.*

NEWS

Volunteers Needed—Contact Fr. Stace or the church office if you are interested in serving at the altar, reading during the service, counting the offering, or helping out with the altar guild. There are many ways to help our worship run smoothly or you can serve behind the scenes if you prefer!

Epiphany Scholarship—The Epiphany Scholarship Committee has awarded \$2,000 each to Caroline Tafoya and Maggy Devitt to continue their studies for the '22-'23 school year. Congratulations!

Save the Date—Evensong and a special organ recital will take place on the evening of June 26th

Budget Update

April Income	\$39,932	YTD Income	\$114,204
April Expenses	\$22,470	YTD Expenses	\$97,720