

CHURCH OF THE EPIPHANY



THE SECOND SUNDAY AFTER PENTECOST
June 19, 2022—10:30 am

CHURCH OF THE EPIPHANY

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A Note To Our Guests:

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,
The People of Church of the Epiphany

WORSHIP SCHEDULE

Holy Eucharist (Rite I)—Sunday 8:00 a.m.

Holy Eucharist (Rite II)—Sunday 10:30 a.m.

Morning Prayer via Zoom

Tuesday and Thursday 7:00 a.m.

THE SECOND SUNDAY AFTER PENTECOST

June 19, 2022

Holy Eucharist - Rite II - 10:30 am

A time of quiet reflection or personal prayer is requested prior to the service.

PROCESSIONAL - *O Praise Ye the Lord! Praise Him in the Height*

Hymn 432

OPENING ACCLAMATION

BCP 355

GLORIA

Hymn S-280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON - *Isaiah 65:1-9*

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"

to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,

following their own devices;

a people who provoke me
to my face continually,

sacrificing in gardens

and offering incense on bricks;

who sit inside tombs,

and spend the night in secret places;

who eat swine's flesh,
with broth of abominable things in their vessels;
who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the Lord;

because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
Thus says the Lord:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM - *Psalm 22:18-27*

¹⁸ Be not far away, O LORD;
you are my strength; hasten to help me.

¹⁹ Save me from the sword,
my life from the power of the dog.

²⁰ Save me from the lion's mouth,
my wretched body from the horns of wild bulls.

²¹ I will declare your Name to my brethren;
in the midst of the congregation I will praise you.

- ²² Praise the LORD, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- ²³ For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.
- ²⁴ My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.
- ²⁵ The poor shall eat and be satisfied,
and those who seek the LORD shall praise him:
"May your heart live for ever!"
- ²⁶ All the ends of the earth shall remember and turn to the LORD,
and all the families of the nations shall bow before him.
- ²⁷ For kingship belongs to the LORD;
he rules over the nations.

**Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now and will be forever. Amen.**

THE EPISTLE - *Galatians 3:23-29*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord
People **Thanks be to God.**

GOSPEL HYMN - *Come, Thou Fount of Every Blessing*

Hymn 686

THE GOSPEL - Luke 8:26-39

Lector The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Lector The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

Fr. Jack Stapleton

THE NICENE CREED

BCP 358

PRAYERS OF THE PEOPLE

BCP 392

THE PEACE

OFFERTORY

DOXOLOGY

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly hosts:
Praise Father, Son, and Holy Ghost. Amen.

GREAT THANKSGIVING

BCP 367

SANCTUS

Hymn S-125

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

GREAT AMEN

Hymn S-146

FRACTION ANTHEM

Belmont

Alleluia,
Christ our Passover is sacrificed for us, therefore let us keep the feast;
Blood of Christ, shed for us, take in remembrance of Him.

COMMUNION MUSIC - *There is a Balm in Gilead*

Hymn 676

POST COMMUNION PRAYER

BCP 365

RECESSIONAL - *Ye Servants of God, Your Master Proclaim*

Hymn 353

*We are a community of discipleship, healing and worship.
We are committed to God, one another and
the transformation of the world in Jesus Christ.*