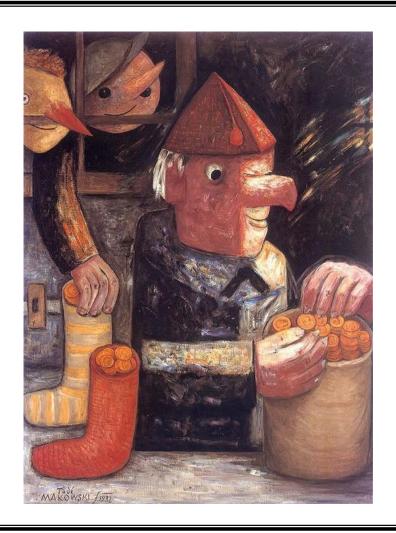
CHURCH OF THE EPIPHANY



THE FIFTEENTH SUNDAY
AFTER PENTECOST
September 18, 2022—10:30 am

CHURCH OF THE EPIPHANY

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A Note To Our Guests:

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The "BCP" page numbers refer to the Book of Common Prayer, the black book. The "S" numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord's Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord's life, death, and resurrection!

Again, welcome ... We wish you God's peace and joy!

Faithfully, *The People of Church of the Epiphany*

WORSHIP SCHEDULE

Holy Eucharist (Rite I)—Sunday 8:00 a.m. Holy Eucharist (Rite II)—Sunday 10:30 a.m.

Morning Prayer via Zoom Tuesday and Thursday 8:30 a.m.

Cover image: The Miser—Jozef Tadeusz Makowski, Polish 1932

THE FIFTEENTH SUNDAY AFTER PENTECOST

September 18, 2022 Holy Eucharist - Rite II - 10:30 am

A time of quiet reflection or personal prayer is requested prior to the service.

Processional - Judge, Eternal, Throned in Splendor

Hymn 596

OPENING ACCLAMATION

BCP 355

GLORIA Hymn S-280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

FIRST LESSON - Amos 8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land,

saying, "When will the new moon be over so that we may sell grain;

and the sabbath, so that we may offer wheat for sale?

We will make the ephah small and the shekel great, and practice deceit with false balances,

buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Lector The Word of the Lord.People Thanks be to God.

THE PSALM - Psalm 113

- ¹ Hallelujah!
 Give praise, you servants of the LORD; *
 praise the Name of the LORD.
- ² Let the Name of the LORD be blessed, * from this time forth for evermore.
- ³ From the rising of the sun to its going down * let the Name of the LORD be praised.
- ⁴ The LORD is high above all nations, * and his glory above the heavens.
- ⁵ Who is like the LORD our God, who sits enthroned on high * but stoops to behold the heavens and the earth?
- ⁶ He takes up the weak out of the dust * and lifts up the poor from the ashes.
- ⁷ He sets them with the princes, * with the princes of his people.
- ⁸ He makes the woman of a childless house * to be a joyful mother of children.

Glory to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now and will be forever. Amen.

THE EPISTLE - 1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind, Christ Jesus, himself human,

who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector **People**

The Word of the Lord Thanks be to God.

Gospel Hymn - Lord, Be Thy Word My Rule

Hymn 626

THE GOSPEL - Luke 16:1-13

Lector

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how

much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

BCP 358

Lector The Gospel of the Lord.People Praise to you, Lord Christ.

Fr. Chuck Reischman

PRAYERS OF THE PEOPLE BCP 387

THE PEACE

SERMON

THE NICENE CREED

OFFERTORY - Sing, Ye Faithful, Sing with Gladness Hymn 492

Doxology Hymn 380 v.3

Great Thanksgiving BCP 361

SANCTUS

GREAT AMEN

Hymn S-125

FRACTION ANTHEM

Belmont

Alleluia
Christ our Passover is sacrificed for us, therefore let us keep the feast;
Blood of Christ, shed for us, take in remembrance of Him.

COMMUNION MUSIC - Let Thy Blood in Mercy Poured
God Himself is With Us

Hymn 313

Hymn 475

POST COMMUNION PRAYER

BCP 365

Hymn 527

RECESSIONAL - Singing Songs of Expectation

We are a community of discipleship, healing and worship.

We are committed to God, one another and
the transformation of the world in Jesus Christ.

News

- Volunteers Needed—Please use the link in the weekly newsletter to sign up for volunteer positions. There are jobs available during the worship service as well as behind the scenes tasks. Most positions only ask for a once-a-month commitment. Talk to Fr. Stace or Grace-Ann if you would like to try a new type of service!
- **Women's Book Study**—Join Sarah on Monday afternoons, beginning September 19th from 3:30-5:00pm. We will work through Tish Harrison Warren's book *Prayer in the Night*.
- **Sunday School**—Children ages 3-6 will meet upstairs in the Catechesis of the Good Shepherd room, ages 7-12 gather in the Scriptorium.
- **Teen & Adult class**—Fr. Chuck will give an update on his ministry this week at 9:30. Beginning **next week** Fr. Stace and Dcn. Gary will lead a class for all teens and adults in the St. Martha's room on "Christianity for the Common Good."
- **Saint Francis Center Collection**—We have a new collection box for the Saint Francis Center. The center has an urgent need for:

Men's white socks

Men's boxer brief underwear (especially Medium and Large)

Men's jeans and pants (especially sizes 30-36)

Men's shoes

Men's belts

Other items that are welcome include: towels, sheets, gently used pants, t-shirts, sweatshirts, sweaters, shirts, coats, long underwear, gloves and hats, new white Men's undershirts, toiletries, Vaseline, reading glasses, cough drops, sunglasses, perfume, makeup, stamps, batteries