

# CHURCH OF THE EPIPHANY



**THE NINETEENTH SUNDAY**  
**AFTER PENTECOST**  
**October 16, 2022—10:30 am**

# CHURCH OF THE EPIPHANY

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## *A Note To Our Guests:*

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,  
*The People of Church of the Epiphany*

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## WORSHIP SCHEDULE

Holy Eucharist (Rite I)—Sunday 8:00 a.m.

Holy Eucharist (Rite II)—Sunday 10:30 a.m.

Morning Prayer via Zoom

Tuesday and Thursday 8:30 a.m.

# THE NINETEENTH SUNDAY AFTER PENTECOST

October 16, 2022

Holy Eucharist - Rite II - 10:30 am

*A time of quiet reflection or personal prayer is requested prior to the service.*

**PROCESSIONAL** - *How Lovely Is Thy Dwelling Place*

Hymn 517

**OPENING ACCLAMATION**

BCP 355

**GLORIA**

Hymn S-280

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST LESSON - *Genesis 32:22-31*

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face

to face, and yet my life is preserved.” The sun rose upon him as he passed Penuel, limping because of his hip.

*Lector*      The Word of the Lord.  
**People**      **Thanks be to God.**

**THE PSALM** - *Psalm 121:1-8*

**All**            **Our help is from the Lord, who made heaven and earth.**

*Cantor*      I lift up my eyes to the mountains; from where shall come my help?  
My help shall come from the LORD, who made heaven and earth.

**All**            **Our help is from the Lord, who made heaven and earth.**

*Cantor*      He will keep your foot from stumbling. Your guard will never slumber.  
No, he sleeps not nor slumbers, Israel’s guard.

**All**            **Our help is from the Lord, who made heaven and earth.**

*Cantor*      The LORD your guard, the Lord your shade at your right hand.  
By day the sun shall not site you, nor the moon in the night.

**All**            **Our help is from the Lord, who made heaven and earth.**

*Cantor*      The LORD will guard you from evil; he will guard your soul.  
The LORD will guard your going and coming, both now and forever.

**All**            **Our help is from the Lord, who made heaven and earth.**

**THE EPISTLE** - *2 Timothy 3:14-4:5*

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers

to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Lector*      The Word of the Lord  
**People**      **Thanks be to God.**

**GOSPEL HYMN** - *Be Thou My Vision*

Hymn 488

**THE GOSPEL** - *Luke 18:1-8*

*Lector*      The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People**      **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*Lector*      The Gospel of the Lord.  
**People**      **Praise to you, Lord Christ.**

**SERMON**

Fr. Stace Tafoya

**THE NICENE CREED**

BCP 358

**PRAYERS OF THE PEOPLE**

BCP 392

**THE PEACE**

**OFFERTORY** - *How Beautiful*

<sup>1</sup> How beautiful the hands that served  
The wine and the bread and the sons of the earth  
How beautiful the feet that walked  
The long dusty roads and the hill to the cross

**How beautiful how beautiful  
How beautiful is the body of Christ**

<sup>2</sup> How beautiful the heart that bled  
That took all my sin and bore it instead  
How beautiful the tender eyes  
That chose to forgive and never despise

<sup>3</sup> And as He laid down His life  
We offer this sacrifice  
That we will live just as He died  
Willing to pay the price  
Willing to pay the price

<sup>4</sup> How beautiful the radiant Bride  
Who waits for her Groom with His light in her eyes  
How beautiful when humble hearts give  
The fruit of pure lives so that others may live

<sup>5</sup> How beautiful the feet that bring  
The sound of good news and the love of the King  
How beautiful the hands that serve  
The wine and the bread and the sons of the earth

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**DOXOLOGY**

Hymn 380 v.3

**GREAT THANKSGIVING**

BCP 361

**SANCTUS**

Hymn S-125

**GREAT AMEN**

Hymn S-146

**FRACTION ANTHEM**

Belmont

**Alleluia** Christ our Passover is sacrificed for us, therefore let us keep the feast;  
Blood of Christ, shed for us, take in remembrance of Him.

**COMMUNION MUSIC - *Behold the Lamb***

- <sup>1</sup> Behold the Lamb who bears our sins away  
Slain for us and we remember  
The promise made that all who come in faith  
Find forgiveness at the cross  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of peace  
Around the table of the King
- <sup>2</sup> The body of our Saviour Jesus Christ  
Torn for you eat and remember  
The wounds that heal the death that brings us life  
Paid the price to make us one  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of love  
Around the table of the King
- <sup>3</sup> The blood that cleanses every stain of sin  
Shed for you drink and remember  
He drained death's cup that all may enter in  
To receive the life of God  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of grace  
Around the table of the King
- <sup>4</sup> And so with thankfulness and faith we rise  
To respond and to remember  
Our call to follow in the steps of Christ  
As His body here on earth  
As we share in His suffering  
We proclaim Christ will come again  
And we'll join in the feast of heaven  
Around the table of the King

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**POST COMMUNION PRAYER**

**BCP 365**

**RECESSIONAL - *I Want to Walk as a Child of the Light***

**Hymn 490**

*We are a community of discipleship, healing and worship.  
We are committed to God, one another and  
the transformation of the world in Jesus Christ.*

## News

**Volunteers Needed**—Please use the link in the weekly newsletter to sign up for volunteer positions. There are jobs available during the worship service as well as behind the scenes tasks. Most positions only ask for a once-a-month commitment. Talk to Fr. Stace or Grace-Ann if you would like to try a new type of service!

**Nursery Help Needed**—We are looking for caring nursery staff for Sunday mornings. Background check and vaccination required. \$18/hour including paid diocesan training. Please contact Fr. Stace for more information.

**Saint Francis Center Collection**—We have a new collection box in the hallway for Saint Francis Center. The center has an urgent need for:

- Men's white socks
- Men's boxer brief underwear (especially Medium and Large)
- Men's jeans and pants (especially sizes 30-36)
- Men's shoes and belts

Other items that are welcome include: towels, sheets, gently used pants, t-shirts, sweatshirts, sweaters, shirts, coats, long underwear, gloves and hats, new white Men's undershirts, toiletries, Vaseline, reading glasses, cough drops, sunglasses, perfume, makeup, stamps, batteries