

CHURCH OF THE EPIPHANY



THE FIFTH SUNDAY OF LENT
March 26, 2023—10:30 am

CHURCH OF THE EPIPHANY

100 Colorado Blvd.
Denver, CO 80206
epiphanydenver.org

Rector
Fr. Stace Timothy Tafoya
303-229-0208

Office
office@epiphanydenver.org
303-321-0813

A Note To Our Guests:

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist! You are also invited to sign a pew card.

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,
The People of Church of the Epiphany

WORSHIP SCHEDULE

Sunday 8:00 a.m.—Holy Eucharist (Rite I)
Sunday 10:30 a.m.—Holy Eucharist (Rite II)

Morning Prayer via Zoom
Tuesday and Thursday 8:30 a.m.

THE FIFTH SUNDAY OF LENT
March 26, 2023
Holy Eucharist - Rite I - 10:30 am

A time of quiet reflection or personal prayer is requested prior to the service.

PROCESSIONAL

Hail, Thou Once Despised Jesus

Hymn 495

PENITENTIAL ORDER

BCP 319

KYRIE

Hymn S-84

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on

you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Out of the Depths I Call (Psalm 130)

Hymn 666

THE EPISTLE

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law— indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord
People **Thanks be to God.**

GOSPEL HYMN

When I Survey the Wondrous Cross

Hymn 474

THE GOSPEL

John 11:1-45

Lector The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed

at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Lector
People

The Gospel of the Lord.
Praise be to thee, O Christ.

SERMON

Dcn. Gary Stoddard

THE NICENE CREED		BCP 327
PRAYERS OF THE PEOPLE		BCP 328
THE PEACE		
OFFERTORY	<i>Ah, Holy Jesus, How Have You Offended</i>	(Heermann, Ortega)
DOXOLOGY		Hymn 380 v3
All	May the Lord receive this sacrifice at thy hands, to the praise and glory of his name; both for our benefit and that of all his holy Church.	
GREAT THANKSGIVING		BCP 333
SANCTUS		Hymn S-117
GREAT AMEN		Hymn S-147
FRACTION ANTHEM		Hymn S-158
PRAYER OF HUMBLE ACCESS		BCP 337
COMMUNION MUSIC	<i>Blessed Be Our God</i>	

*We are a community of discipleship, healing and worship.
We are committed to God, one another and
the transformation of the world in Jesus Christ.*

News

Adult/Teen Sunday School—Fr. Stace and Dcn. Gary are teaching a Lenten class “Worship Without Words”. Join us in the St. Martha’s room at 9:30.

Lenten Wednesdays—Last Lenten Wednesday! Join Fr. Stace for a look at Bishop Robert Barron’s “Seven Deadly Sins, Seven Lively Virtues”. We’ll meet at 6pm for a simple soup dinner followed by discussion. Sign up to bring food using the link in the newsletter. March 29.

Easter Lilly Donations—If you would like to honor someone this Easter season please fill out a donation form and return in the offering plate. A \$5 donation is suggested.

Holy Week Schedule

<i>April 2</i>	<i>Palm Sunday</i>	<i>8:00 & 10:30</i>
<i>April 6</i>	<i>Maundy Thursday Service with foot washing</i>	<i>7:00pm</i>
	<i>Garden Watch Prayer Vigil</i>	<i>8pm-6am</i>
<i>April 7</i>	<i>Stations of the Cross</i>	<i>Noon</i>
	<i>Good Friday Service</i>	<i>7:00pm</i>
<i>April 8</i>	<i>Easter Vigil (bring your bells!)</i>	<i>7:00pm</i>
<i>April 9</i>	<i>Easter Sunday Brunch potluck</i>	<i>8:00 & 10:30 9:00</i>

DATE	10:30 LECTOR	CHALICE	ACOLYTES
3/26	Margaret	Gary, Shirley	Excel, Jacob, Pascal
4/2 Palm Sunday	Passion Readers Needed!	Shirley, John	Luke, Jacob, Pascal
4/9 Easter Sunday		Shirley, Don, John	Antonio, Jacob, Pascal
4/16		Don, Gillian	Martin, Amalia, Outshine