

CHURCH OF THE EPIPHANY



THE SECOND SUNDAY AFTER PENTECOST
June 11, 2023—10:30 am

CHURCH OF THE EPIPHANY

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Rector
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A Note To Our Guests:

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,
The People of Church of the Epiphany

WORSHIP SCHEDULE

Sunday 8:00 a.m.—Holy Eucharist (Rite I)
Sunday 10:30 a.m.—Holy Eucharist (Rite II)

Morning Prayer via Zoom
Tuesday and Thursday 8:30 a.m.

THE SECOND SUNDAY AFTER PENTECOST

June 11, 2023

Holy Eucharist - Rite II - 10:30 am

A time of quiet reflection or personal prayer is requested prior to the service.

PROCESSIONAL

The God of Abraham Praise

Hymn 401

OPENING ACCLAMATION

BCP 355

GLORIA

Hymn S-280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST LESSON

Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 33:4-6, 6, 18-20, 22

All Blessed the people the Lord has chosen to be his own.

Cantor The word of the LORD is faithful, and all his works to be trusted.
The LORD loves justice and right, and his merciful love fills the earth.

All Blessed the people the Lord has chosen to be his own.

Cantor By the word of the LORD the heavens were made,
by the breath of his mouth all their host.
He spoke and it came to be. He commanded; it stood in place.

All Blessed the people the Lord has chosen to be his own.

Cantor Yes, the LORD's eyes are on those who fear him, who hope in his merciful love,
to rescue their souls from death, to keep them alive in famine.

All Blessed the people the Lord has chosen to be his own.

Cantor Our soul is waiting for the LORD. He is our help and our shield.
May your merciful love be upon us, as we hope in you, O LORD.

All Blessed the people the Lord has chosen to be his own.

THE EPISTLE

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him

who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord
People **Thanks be to God.**

GOSPEL HYMN

Come Thou Fount of Every Blessing

Hymn 686

THE GOSPEL

Matthew 9:9-13, 18-26

Lector The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Lector The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

Fr. Stace Tafoya

THE NICENE CREED

BCP 358

PRAYERS OF THE PEOPLE

BCP 392

OFFERTORY

He Reigns

¹ It's the song of the redeemed
Rising from the African plain
It's the song of the forgiven
Drowning out the Amazon rain
The song of Asian believers
Filled with God's holy fire
It's every tribe every tongue every nation
A love song born of a grateful choir

**It's all God's children singing
Glory glory hallelujah
He reigns He reigns
It's all God's children singing
Glory glory hallelujah
He reigns (He reigns)**

² Let it rise above the four winds
Caught up in the heavenly sound
Let praises echo from the towers of cathedrals
To the faithful gathered underground
Of all the songs sung from the dawn of creation
Some were meant to persist
Of all the bells rung from a thousand steeples
None rings truer than this

And all the powers of darkness
Tremble at what they've just heard
'Cause all the powers of darkness
Can't drown out a single word

Peter Furler | Steve Taylor
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DOXOLOGY

Praise God from whom all blessings flow; Praise Him all creatures here below;
Praise Him above ye heavenly hosts: Praise Father, Son, and Holy Ghost. Amen.

GREAT THANKSGIVING

BCP 362

SANCTUS

Hymn S-125

GREAT AMEN

Hymn S-146

FRACTION ANTHEM

Belmont

Alleluia,
Christ our Passover is sacrificed for us, therefore let us keep the feast;
Blood of Christ, shed for us, take in remembrance of Him.

COMMUNION MUSIC

Only in God

¹ Only in God is my soul at rest
In Him comes my salvation
He only is my Rock
My strength and my salvation

**My stronghold my Savior
I shall not be afraid at all
My stronghold my Savior
I shall not be moved
Only in God is my soul at rest
In Him comes my salvation**

² Only in God is found safety
When my enemy pursues me
Only in God is found glory
When I am found meek and found lowly

Only in God is my soul at rest
In Him comes my salvation

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None But Jesus

¹ In the quiet in the stillness
I know that You are God
In the secret of Your presence
I know there I am restored
When You call I won't refuse
Each new day again I'll choose

**There is no one else for me
None but Jesus
Crucified to set me free
Now I live to bring Him praise**

² In the chaos in confusion
I know You're sovereign still
In the moment of my weakness
You give me grace to do Your will
When You call I won't delay
This my song through all my days

All my delight is in You Lord
All of my hope
All of my strength
All my delight is in You Lord
Forevermore

Brooke Ligertwood
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POST COMMUNION PRAYER

BCP 365

RECESSIONAL

Ye Servants of God, Your Master Proclaim

Hymn 535

*We are a community of discipleship, healing and worship.
We are committed to God, one another and
the transformation of the world in Jesus Christ.*

News

Summer in the Spirit—This summer, Christ Church, Epiphany, and St. Gabriel’s will be collaborating for a deep dive into the work and ministry of the Holy Spirit. We will culminate with a joint service on August 27th.

Christ Church is hosting a Zoom class on the Holy Spirit Tuesday evenings at 6:30pm.

Parish Directory—It has been several years since Epiphany put out a parish directory. Please fill out a contact card (found in the pew) so that we can have an accurate record of all our regular attenders. You may return the card with the offering, or place in Grace-Ann’s mailbox.

Mass in the Grass Returns!— Please contact Ann McKissick if you are interested in helping with this Epiphany summer tradition. July 30th.

Family Fun—Join other Epiphany families for some summer fun!

Contact Sarah for details.

June 22th (Thurs) 3-5 pm Swimming at Congress Park

July 20th (Thurs) 3-5 pm Water Fight at the Rectory

August 18th (Sat) 9-11am Hike at Bluff Lake

DATE	10:30 LECTOR	ACOLYTES	CHALICE
6/11	Grace-Ann	Luke, Jacob, Pascal	John
6/18	Margaret	Outshine, Excel	Don, Gillian
6/25	Shirley	Antonio, Martin, Amalia, Maddie	Don, Shirley
7/2			