Church of the Epiphany



TWENTY-FIFTH SUNDAY AFTER PENTECOST November 19, 2023—10:30 am

CHURCH OF THE EPIPHANY

100 Colorado Blvd. Denver, CO 80206 epiphanydenver.org

Rector Fr. Stace Timothy Tafoya 303-229-0208 Office office@epiphanydenver.org 303-321-0813

A Note To Our Guests:

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The "BCP" page numbers refer to the Book of Common Prayer, the black book. The "S" numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord's Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord's life, death, and resurrection!

Again, welcome ... We wish you God's peace and joy!

Faithfully, *The People of Church of the Epiphany*

WORSHIP SCHEDULE

Sunday 8:00 a.m.—Holy Eucharist (Rite I) Sunday 10:30 a.m.—Holy Eucharist (Rite II)

> Morning Prayer via Zoom Tuesday and Thursday 8:30 a.m.

TWENTY-FIFTH SUNDAY AFTER PENTECOST November 19, 2023 Holy Eucharist - Rite II - 10:30 am

A time of quiet reflection or personal prayer is requested prior to the service.

PROCESSIONAL	Not Here for High and Holy Things	Hymn 9
OPENING ACCLAMATION		BCP 355
Gloria		Hymn S-277

THE COLLECT OF THE DAY

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

FIRST LESSON

Zephaniah 1:7, 12-18

Be silent before the Lord GOD! For the day of the LORD is at hand;
the LORD has prepared a sacrifice, he has consecrated his guests.
At that time I will search Jerusalem with lamps, and I will punish the people
who rest complacently on their dregs, those who say in their hearts,
"The LORD will not do good, nor will he do harm."
Their wealth shall be plundered, and their houses laid waste.
Though they build houses, they shall not inhabit them;

though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth

LectorThe Word of the Lord.PeopleThanks be to God.

THE PSALM

Psalm 90:1-12

¹ Lord, you have been our refuge * from one generation to another.

² Before the mountains were brought forth, or the land and the earth were born, * from age to age you are God.

³ You turn us back to the dust and say, * "Go back, O child of earth."

⁴ For a thousand years in your sight are like yesterday when it is past * and like a watch in the night.

⁵ You sweep us away like a dream; * we fade away suddenly like the grass.

⁶ In the morning it is green and flourishes; * in the evening it is dried up and withered.

⁷ For we consume away in your displeasure; * we are afraid because of your wrathful indignation.

⁸ Our iniquities you have set before you, * and our secret sins in the light of your countenance.

⁹ When you are angry, all our days are gone; * we bring our years to an end like a sigh.

¹⁰ The span of our life is seventy years, perhaps in strength even eighty; * yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.

¹¹ Who regards the power of your wrath? * who rightly fears your indignation?

¹² So teach us to number our days * that we may apply our hearts to wisdom.

Glory to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now and will be for ever. Amen.

THE EPISTLE

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

LectorThe Word of the LordPeopleThanks be to God.

Gospel Hymn	Before Thy Throne, O God, We Kneel	Hymn 574
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THE GOSPEL

Matthew 25:14-30

Lector The Holy Gospel of our Lord Jesus Christ according to Matthew.People Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things. I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.""

LectorThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

Sermon

Fr. Stace Tafoya

NICENE CREEI)		BCP 358	
PRAYERS OF T	THE PEOPLE		BCP 383	
Offertory	Everything was Mad	e by God / For the Beaut	y of the Earth	
	Everything was made by God, every Everything was made by God for yo		(Tina English)	
	¹ For the beauty of the earth, For the glory of the skies, For the love which from our birth Over and around us lies;	² For the wonder of each Of the day and of the r Hill and vale and tree a Sun and moon and star	night, and flower,	
	Lord of all, to Thee we raise This our hymn of grateful praise.	³ For the joy of human l Brother, sister, parent, Friends on earth and fi For all gentle thoughts	child; riends above;	
Doxology				
Great Thank	KSGIVING		BCP 362	
Sanctus			Hymn S-124	
GREAT AMEN			Hymn S-143	
Fraction An	THEM		Hymn S-154	
Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;				

therefore let us keep the feast. Alleluia, alleluia, alleluia

Communion Music	How Great Thou Art	
¹ O Lord my God, when I in awesome wonder Consider all the worlds thy hands have made, I see the stars, I hear the rolling thunder, Thy power throughout the universe displayed!		
How great Tl Then sings m	y soul, my Savior God to Thee: hou art, How great Thou art! y soul My Savior God to Thee hou art How great Thou art!	
And hear the b When I look d	n the woods and forest glades I wander birds sing sweetly in the trees. lown from lofty mountain grandeur brook and feel the gentle breeze.	
Sent Him to d That on the cr	nink that God, His Son not sparing, ie, I scarce can take it in oss, my burden gladly bearing, ied to take away my sin!	
And take me h Then I shall b	shall come with shout of acclamation nome, what joy shall fill my heart! ow in humble adoration claim, my God, how great Thou art!	
Post Communion Prayer		BCP 365

RECESSIONAL

Come Ye Thankful People

Hymn 290

We are a community of discipleship, healing and worship. We are committed to God, one another and the transformation of the world in Jesus Christ.