

# CHURCH OF THE EPIPHANY



**THE DAY OF PENTECOST**  
May 19, 2024—10:30 am

# CHURCH OF THE EPIPHANY

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## *A Note To Our Guests:*

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,  
*The People of Church of the Epiphany*

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## WORSHIP SCHEDULE

Sunday 8:00 a.m.—Holy Eucharist (Rite I)

Sunday 10:30 a.m.—Holy Eucharist (Rite II)

Morning Prayer via Zoom  
Tuesday and Thursday 8:30 a.m.

# THE DAY OF PENTECOST

May 19, 2024

Holy Eucharist - Rite II - 10:30 am

*A time of quiet reflection or personal prayer is requested prior to the service.*

**PROCESSIONAL**

*Like the Murmur of the Dove's Song*

Hymn 513

**OPENING ACCLAMATION**

BCP 355

**GLORIA**

Hymn S-280

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST LESSON**

*Acts 2:1-21*

(Igbo)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>1</sup> *M̀be ubochi Pentikost n̄zu okè, ha nile we nọkọ n'otù ebe.* <sup>2</sup> *Na mberede ùzù, dika nke oké ifufe nke n̄fesi ike, we site n'elu-igwe, o we juputa ulo ahu dum ebe ha n̄nọdu ala.* <sup>3</sup> *Ewe me ka ha hu ire, dika nke oku, n̄kesa onwe-ha; o we nọkwasi ha nile n'otù n'otù.* <sup>4</sup> *Ha nile we juputa na Mọ Nsọ, ha we malite ikwu okwu n'asusu di iche, dika Mọ ahu n̄nye ha ike ikwuwa okwu.*

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

<sup>5</sup> *Ma ndi-Ju ufodu bi na Jerusalem, ndi nātu egwu Chineke, ndi si na mba nile di n’okpuru elu-igwe bia.* <sup>6</sup> *Ma m̄e ùzù ahu putura, ora madu ̄akoro, o we ̄a ha ghari, n’ihi na onye o bula n’etiti ha nānu ka ha nēkwu okwu n’asusu nke aka ya.* <sup>7</sup> *Ibobo we nwua ha nile n’aru, o ju-kwa-ra ha anya, ha si, Le, ndia nile ndi nēkwu okwu, hà abughi ndi Galili?* <sup>8</sup> *Àyi onwe-ayi si kwa aña nu n’otù n’asusu nke aka ayi, nke amuru ayi nime ya?* <sup>9</sup> *Ndi Patia na ndi Midia na ndi Ilam, na ndi bi na Mesopotemia, ndi bi kwa nime Judia na Kapadocia, nime Pontos na Esia,* <sup>10</sup> *nime Frijia na Pamafilia, nime Ijipt na akuku Libia di Sairini nso, na ndi-òbìa si na Rom bia, ma ndi-Ju ma ndi nēso uzò ndi-Ju, ndi Krit na ndi Arebia, ayi nānu ka ha nēkwu okwu n’asusu-ayi bayere oké òlu nile nke Chineke.* <sup>12</sup> *Ibobo we nwua ha nile n’aru, ha nwe-kwara obi abua, nāsirita ibe-ha, Isi ihe a bu gini?* <sup>13</sup> *Ma ndi ozo nēme ha ihe-òchì, si, Ha ñujuworo manya-vine ochu afo.*

<sup>14</sup> *Ma Pita guzoro, ya na ndi-ozi iri na otù ahu, we welie olu-ya elu, gwawa ha okwu, si, Ndikom nke Judia, na unu nile ndi bi na Jerusalem, maranu nka, ge-kwa-nu nti n’okwum.* <sup>15</sup> *N’ihi na manya abàghi ndia n’anya, dika unu onwe-unu nēchè; ebe o bu oge hour nke-atò n’ututu;* <sup>16</sup> *kama nka bu nke ekwuworo site n’ònu Joel onye-amuma, si,*

<sup>17</sup> *O gēru kwa na m̄e ikpe-azu, ka Chineke kwuru,*  
*M’gāwusa ufodu nime M̄om n’aru anu-aru nile, bú madu:*  
*Umu-unu ndikom na umu-unu ndinyom gēbu kwa amuma,*  
*Umu-okoro-bia-unu gāhu kwa oñù,*  
*Ndi-okenye-unu gāro kwa nro:*  
<sup>18</sup> *E, n’aru ndi-orùm ndikom na n’aru ndi-orùm ndinyom*

And I will show portents in the heaven above  
 and signs on the earth below,  
 blood, and fire, and smoky mist.  
 The sun shall be turned to darkness  
 and the moon to blood,  
 before the coming of the Lord's great  
 and glorious day.  
 Then everyone who calls on the name of the  
 Lord shall be saved.'

*Ka M'gāwusa ufodu nime Mọ nkem na  
 m̄be ahu;  
 ha gēbu kwa amuma.*  
<sup>19</sup> *M'gēnye kwa ọlu-ebube n'elu-igwe di  
 n'elu,  
 Na ihe-iriba-ama n'elu ala di n'okpuru ya;  
 Ọbara, na ọku, na alulu anwuru-ọku:*  
<sup>20</sup> *Anyanwu gāḅanwe ghọ ọchichiri,  
 Ọnwa gāḅanwe kwa ghọ ọbara,  
 Tutu ubochi Onye-nwe-ayi abia,  
 Bú oké ubochi ahu nke nāputa ihè:*  
<sup>21</sup> *O gēru kwa, na onye ọ bula nke gākpọku  
 aha Onye-nwe-ayi, agāzọputa ya.*

*Lector* The Word of the Lord.  
**People Thanks be to God.**

**THE PSALM**

*Psalm 104:25-35, 37*

(French)

<sup>25</sup> O LORD, how manifold are your works! \*  
 in wisdom you have made them all;  
 the earth is full of your creatures.  
<sup>26</sup> Yonder is the great and wide sea  
 with its living things too many to number, \*  
 creatures both small and great.  
<sup>27</sup> There move the ships,  
 and there is that Leviathan, \*  
 which you have made for the sport of it.  
<sup>28</sup> All of them look to you \*  
 to give them their food in due season.  
<sup>29</sup> You give it to them; they gather it; \*  
 you open your hand, and they are filled with  
 good things.  
<sup>30</sup> You hide your face, and they are terrified; \*  
 you take away their breath,  
 and they die and return to their dust.

<sup>24</sup> *Que tes œuvres sont en grand nombre, ô Eternel!  
 Tu les as toutes faites avec sagesse.  
 La terre est remplie de tes biens.*  
<sup>25</sup> *Voici la grande et vaste mer:  
 Là se meuvent sans nombre  
 Des animaux petits et grands;*  
<sup>26</sup> *Là se promènent les navires,  
 Et ce léviathan  
 que tu as formé pour jouer dans les flots.*  
<sup>27</sup> *Tous ces animaux espèrent en toi,  
 Pour que tu leur donnes la nourriture en son temps.*  
<sup>28</sup> *Tu la leur donnes, et ils la recueillent;  
 Tu ouvres ta main, et ils se rassasient de biens.*  
<sup>29</sup> *Tu caches ta face: ils sont tremblants;  
 Tu leur retires le souffle: ils expirent,  
 Et retournent dans leur poussière.*

<sup>31</sup> You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

<sup>32</sup> May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.

<sup>33</sup> He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

<sup>34</sup> I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

<sup>35</sup> May these words of mine please him; \*  
I will rejoice in the LORD.

<sup>37</sup> Bless the LORD, O my soul. \*  
Hallelujah!

<sup>30</sup> *Tu envoies ton Esprit: ils sont créés,  
Et tu renouvelles la face de la terre.*

<sup>31</sup> *Que la gloire de l'Éternel subsiste à jamais!  
Que l'Éternel se réjouisse de ses œuvres!*

<sup>32</sup> *Il regarde la terre, et elle tremble;  
Il touche les montagnes, et elles sont fumantes.*

<sup>33</sup> *Je chanterai l'Éternel tant que je vivrai,  
Je célébrerai mon Dieu tant que j'existerai.*

<sup>34</sup> *Que mes paroles lui soient agréables!  
Je veux me réjouir en l'Éternel.*

<sup>35</sup> *Que les pécheurs disparaissent de la terre,  
Et que les méchants ne soient plus!  
Mon âme, bénis l'Éternel! Louez l'Éternel!*

**All                    Glory to the Father, and to the Son, and to the Holy Spirit;  
As it was in the beginning, is now and will be for ever. Amen.**

## THE EPISTLE

*Romans 8:22-27*

(Kirundi)

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

<sup>22</sup> *Kugeza n'ubu ivyaremwe vyose binishwa n'umubabaro nk'umuyeyi ari ku bise. <sup>23</sup>Ariko si vyo vyonyene biniha; natwe abizera, naho dufise Mpwemu Yera muri twebwe nk'ivyeye ubwa mbere vy'ubwiza tuzohabwa, turaniha mu mitima yacu kuko turindiranye igishika kugirwa abana b'Imana bwegu, ari kwo gucungurwa kw'imibiri yacu. <sup>24</sup>Ivyo ni vyo twiteze kuva dukijijwe. Iyo icari citezwe kibonetse, kwitega kuba kurangiye. None hari umuntu yokwitega ico yamaze kubona? <sup>25</sup>Ariko ko twiteze ivyo tutarabona, dutegerezwa kubirindira twihanganye.*

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

<sup>26</sup> *Kandi Mpwemu Yera ni we adufasha mu ntege nke zacu. Mu vy'ukuri ntituzi ico dukwiye gusengera, ariko Mpwemu Yera aradusengera aniha iminiho idashobora gusigurwa n'amajambo.* <sup>27</sup> *Kandi Imana isuzuma imitima, iramenya neza ico Mpwemu yiyumvira, kuko Mpwemu adusengera twebwe abejewe nk'uko Imana igomba.*

*Lector*      The Word of the Lord  
**People**      **Thanks be to God.**

**SEQUENCE HYMN**

*Breathe On Me, Breath of God*

Hymn 508

**THE GOSPEL**

*John 15:26-27; 16:4b-15*

(Spanish)

*Lector*      The Holy Gospel of our Lord Jesus Christ according to John.  
**People**      **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

<sup>26</sup> *Cuando venga el Consolador que yo les enviaré de parte del Padre, el Espíritu de verdad que procede del Padre, él testificará acerca de mí.* <sup>27</sup> *Y también ustedes darán testimonio porque han estado conmigo desde el principio.*

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes,

<sup>4</sup> *Y digo esto para que cuando llegue ese día se acuerden de que ya se lo había advertido. Sin embargo, no les dije esto al principio porque yo estaba con ustedes.* <sup>5</sup> *Ahora vuelvo al que me envió, pero ninguno de ustedes me pregunta: “¿A dónde vas?”* <sup>6</sup> *Al contrario, como les he dicho estas cosas, se han entristecido mucho.* <sup>7</sup> *Pero digo la verdad: les conviene que me vaya porque, si no lo hago, el Consolador no vendrá a*

he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Lector*      The Gospel of the Lord.  
**People**      **Praise to you, Lord Christ.**

*ustedes; en cambio, si me voy, se lo enviaré.<sup>8</sup> Y cuando él venga, convencerá al mundo de su error en cuanto al pecado, a la justicia y al juicio;<sup>9</sup> en cuanto al pecado, porque no creen en mí;<sup>10</sup> en cuanto a la justicia, porque voy al Padre y ustedes ya no podrán verme;<sup>11</sup> y en cuanto al juicio, porque el príncipe de este mundo ya ha sido juzgado.*

<sup>12</sup> *Muchas cosas me quedan aún por decirles, que por ahora no podrían soportar.*  
<sup>13</sup> *Pero cuando venga el Espíritu de la verdad, él los guiará a toda la verdad, porque no hablará por su propia cuenta, sino que dirá solo lo que oiga y les anunciará las cosas por venir.*<sup>14</sup> *Él me glorificará porque tomará de lo mío y se lo dará a conocer a ustedes.*<sup>15</sup> *Todo cuanto tiene el Padre es mío. Por eso les dije que el Espíritu tomará de lo mío y se lo dará a*

**SERMON**

Fr. Stace Tafoya

**NICENE CREED**

BCP 358

**PRAYERS OF THE PEOPLE**

BCP 383

**THE PEACE**



**OFFERTORY**

*Come Holy Spirit I Need Thee*

<sup>1</sup> Come as a wisdom to children  
Come as new sight to the blind  
Come Lord as strength to my weakness  
Take me soul body and mind

<sup>2</sup> Come as a rest to the weary  
Come as a balm for the sore  
Come as a dew to my dryness  
Fill me with joy evermore

**Come Holy Spirit I need You now  
Come sweet Spirit I pray  
Come in Your strength and Your power  
Come in Your own gentle way**

<sup>3</sup> Come like a spring in the desert  
Come to the withered of soul  
O let Your sweet healing power  
Touch me and make me whole

Gloria Gaither | Robbie Buchanan | William J. Gaither  
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**DOXOLOGY**

**GREAT THANKSGIVING**

BCP 361

**SANCTUS**

Hymn S-125

**GREAT AMEN**

Hymn S-146

**FRACTION ANTHEM**

Belmont

**Alleluia, Christ our Passover is sacrificed for us,  
Therefore let us keep the feast; Blood of Christ, shed for us,  
Take in remembrance of Him, in remembrance of Him.**

COMMUNION

*For You Deep Stillness*

For you deep stillness of the silent inland  
For you deep blue of the desert skies  
For you flame red of the rocks and stones  
For you sweet water from hidden springs  
From the edges seek the heartlands  
And when you're burnt by the journey  
May the cool winds of the hovering Spirit  
Soothe and replenish you  
In the name of Christ  
In the name of Christ  
(In the name of Christ)

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*Veni Sancte Spiritus*

<sup>1</sup> Holy Spirit Lord of Light  
From the clear celestial height  
Thy pure beaming radiance give

<sup>2</sup> Come now Father of the poor  
Come with treasures to endure  
Come now Light of all that live

**Light immortal Light divine  
Visit now these hearts of Thine  
And our inmost being fill  
For without Your grace all turns to ill**

**Veni Sancte Spiritus  
Veni Sancte Spiritus  
Veni Sancte Spiritus**

<sup>3</sup> Heal our wounds our strength renew  
On our dryness pour Thy dew  
Wash the stains of guilt away

<sup>4</sup> Bend the stubborn heart and will  
Melt the frozen warm the chill  
Guide our steps when we go astray

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## RECESSIONAL

*Holy Spirit*

<sup>1</sup> Holy Spirit living Breath of God  
Breathe new life into my willing soul  
Let the presence of the risen Lord  
Come renew my heart and make me whole  
Cause Your word to come alive in me  
Give me faith for what I cannot see  
Give me passion for Your purity  
Holy Spirit breathe new life in me

<sup>2</sup> Holy Spirit come abide within  
May Your joy be seen in all I do  
Love enough to cover ev'ry sin  
In each thought and deed and attitude  
Kindness to the greatest and the least  
Gentleness that sows the path of peace  
Turn my strivings into works of grace  
Breath of God show Christ in all I do

<sup>3</sup> Holy Spirit from creation's birth  
Giving life to all that God has made  
Show Your power once again on earth  
Cause Your church to hunger for Your ways  
Let the fragrance of our pray'rs arise  
Lead us on the road of sacrifice  
That in unity the face of Christ  
May be clear for all the world to see

Keith Getty | Stuart Townend

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*We are a community of discipleship, healing and worship.  
We are committed to God, one another and  
the transformation of the world in Jesus Christ.*

## News

**Adult/Teen Sunday School**—The Adult/Teen class will continue our video series on the Foundation of Christian Spirituality through the summer! We’ll take a short break—there will be no class on May 26th or June 2nd—then resume for the rest of the summer. Jump in at any time and join us in the St. Martha’s room at 9:30am!

**Children’s Sunday School**—May 19th will be the last week of class for kids. We’ll show our appreciation for all the teachers and volunteers during the 10:30 service. Nursery and playground will be available throughout the summer for families who want to attend the adult class.

**Upcoming Lunch**—**TODAY!** a lunch team will provide food. Please contact Ann McKissick if you would like to join a fellowship lunch team. Teams are made up of two or three households and provide lunch a couple of times a year. [a\\_mckissick@yahoo.com](mailto:a_mckissick@yahoo.com)

### Summer Family Fun Days

- **June 29:** Swimming at Carla Madison Pool, 1-3pm
- **July 4:** Water fight and hot dog barbeque at the rectory (315 Leyden St). Please bring water guns and side dishes –hot dogs will be provided. 10am-1pm
- **July 25-27:** Family Mini Church Camp(ing) trip. Contact Deacon Gary for more information 303-761-7179.
- **August 17:** Hike (time and place TBD)

**Summer Youth Group**—All rising middle and high school kids are invited to summer youth group gatherings at the rectory (315 Leyden St.), 7-9pm on June 13 and July 18.

VOLUNTEERS	DATE	LECTOR	CHALICE	ACOLYTES	LUNCH
	5/19	Various	Shirley	Outshine, Excel	Steve, Fran, Ann M.
	5/26	Jeff Downing	Don	Megan, Francis	
	6/2		Shirley	Luke, Jacob, Pascal	
	6/9	Grace-Ann	John	Martin, Amalia, Maddie	