

# CHURCH OF THE EPIPHANY



**SECOND SUNDAY AFTER PENTECOST**  
**June 2, 2024—10:30 am**

# CHURCH OF THE EPIPHANY

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## *A Note To Our Guests:*

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,  
*The People of Church of the Epiphany*

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## **WORSHIP SCHEDULE**

Sunday 8:00 a.m.—Holy Eucharist (Rite I)  
Sunday 10:30 a.m.—Holy Eucharist (Rite II)

Morning Prayer via Zoom  
Tuesday and Thursday 8:30 a.m.

## SECOND SUNDAY AFTER PENTECOST

June 2, 2024

Holy Eucharist - Rite II - 10:30 am

*A time of quiet reflection or personal prayer is requested prior to the service.*

**PROCESSIONAL**

*We Gather Together*

Hymn 433

**OPENING ACCLAMATION**

BCP 355

**GLORIA**

Hymn S-280

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**FIRST LESSON**

*1 Samuel 3:1-20*

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.”

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

*Lector*      The Word of the Lord.  
**People**      **Thanks be to God.**

## THE PSALM

*Psalm 139:1-5, 12-17*

<sup>1</sup> Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

<sup>2</sup> You trace my journeys and my resting-places \*  
and are acquainted with all my ways.

<sup>3</sup> Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.

<sup>4</sup> You press upon me behind and before \*  
and lay your hand upon me.

<sup>5</sup> Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

- <sup>12</sup> For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- <sup>13</sup> I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- <sup>14</sup> My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.
- <sup>15</sup> Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.
- <sup>16</sup> How deep I find your thoughts, O God! \*  
how great is the sum of them!
- <sup>17</sup> If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

**All                    Glory to the Father, and to the Son, and to the Holy Spirit;  
As it was in the beginning, is now and will be for ever. Amen.**

**THE EPISTLE**

*2 Corinthians 4:5-12*

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

*Lector*            The Word of the Lord  
**People**            **Thanks be to God.**

## THE GOSPEL

*Mark 2:23-3:6*

*Lector* The Holy Gospel of our Lord Jesus Christ according to John.  
**People** **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*Lector* The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

## SERMON

Fr. Jack Stapleton

## NICENE CREED

BCP 358

## PRAYERS OF THE PEOPLE

BCP 383

## THE PEACE

**OFFERTORY**

**DOXOLOGY**

**GREAT THANKSGIVING**

BCP 361

**SANCTUS**

Hymn S-125

**GREAT AMEN**

Hymn S-146

**FRACTION ANTHEM**

Hymn S-158

**COMMUNION**

**POST COMMUNION PRAYER**

BCP 365

**RECESSIONAL**

*Lead On, O King Eternal*

Hymn 555

*We are a community of discipleship, healing and worship.  
We are committed to God, one another and  
the transformation of the world in Jesus Christ.*

## News

**Adult/Teen Sunday School**—The Adult/Teen class will resume our video series on the Foundation of Christian Spirituality on June 9<sup>th</sup> and continue through the summer! Jump in at any time and join us in the St. Martha's room at 9:30am!

### Summer Family Fun Days

- **June 29:** Swimming at Carla Madison Pool, 1-3pm
- **July 4:** Water fight and hot dog barbeque at the rectory (315 Leyden St). Please bring water guns and side dishes –hot dogs will be provided. 10am-1pm
- **July 25-27:** Family Mini Church Camp(ing) trip. Contact Deacon Gary for more information 303-761-7179.
- **August 17:** Hike (time and place TBD)

**Summer Youth Group**—All rising middle and high school kids are invited to summer youth group gatherings at the rectory (315 Leyden St.), 7-9pm on June 13 and July 18.

# Mass in the Grass

**10:30am June 16<sup>th</sup> at Cranmer Park**

**Use the Sign Up Genius link in the newsletter  
for potluck spots and helper opportunities!**



VOLUNTEERS	DATE	LECTOR	CHALICE	ACOLYTES	LUNCH
	6/2	Margaret	Shirley	Luke, Jacob, Pascal	
	6/9	Grace-Ann	John		
	6/16		Shirley	Outshine, Excel	Mass in the Grass!
	6.23		Don	Megan, Francis	